THIS INDENTURE WITNESSETH: That 2  Splis + Company in consideration of \$ 5,000	RANT, BARGAIN, SALE I	DEED_	ORDER NO.:	Maria
THIS INDENTURE WITNESSETH: That Went	5: DAVID WI	lanis +	\$ haron c	Dellans
in consideration of \$ 5,000.	the receipt of which is her	eby acknowledged	do hereby Grant, Ba	rgain, Sell and
Convey to DAVID WILLI	Ams + SHAR	on Wi	//Ams	
and to the heirs and assigns of such Grantee foreve	er, all that real property situate	d in the		
County of Douglas County	W., State of Nevada, bound	ded and described	as follows:	
	SEE AW	D ( A Z D		
		r On O		
			- \ \	
		//		
		) 1		
Together with all and singular the tenements, he any reversions, remainders, rents, issues or profits	thereof.	s thereunto belon	ging or in anywise ap	pertaining, and
Witnesshand	thisday of_	May		_ 2002.
STATE OF NEVADA Oregon	SS			
COUNTY OF Blamath			•	
On	\ <del>\</del>			<del></del>
personally appeared before me, a Notary Public,		ruse -	!. Willu	emb
who acknowledged that he executed the above instrument.		ODISE (	!. Willi,	A-m8
Amber I dae	) &	DUISE	J. 3011.11	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public		/		
OFFICIAL SEAL AMBER L. AGE NOTARY PUBLIC-OREGON				
MY COMMISSION NO. 353858 MY COMMISSION EXPIRES JAN. 16, 2006	WHE	N RECORDED M	AIL TO:	on William
The grantor(s) declare(s):		1 CORON	'A Court	
Documentary transfer tax is \$		atson ville	, CA. 9	5276_
( ) computed on full value less value of liens encumbrances remaining at time of sale.	and	FOR	RECORDER'S USE	
				*
DAVID WILLIAMS SharpA	Welliams			
101 Coron & Covet			· · · · · · · · · · · · · · · · · · ·	•
Watsonville, CA 950	246			
		•		•

**BK0602PG09049** 

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

# PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "

Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

### PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN 42-230-03

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
BOUGLAS CO... REVADA

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RECORDER

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