

A.P.N. # 1420-29-711-007

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 460.85  
ESCROW NO. 020800100  
Full Value

**GRANTEE**  
**2856 SIERRA MANOR DRIVE**  
**MINDEN, NEVADA 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL JOSEPH CHULICK and LENORA JEANNE CHULICK, Trustees of the MICHAEL JOSEPH CHULICK AND LENORA JEANNE CHULICK REVOCABLE FAMILY TRUST AGREEMENT DATED JANUARY 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANDREW MICHEALS, A SINGLE MAN AND JANET M. MICHEALS, A WIDOW AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 17, 2002**

*Michael Joseph Chulick*  
**MICHAEL JOSEPH CHULICK, TRUSTEE**  
*Lenora Jeanne Chulick*  
**LENORA JEANNE CHULICK, TRUSTEE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-18-02,  
by, **MICHAEL JOSEPH CHULICK, TRUSTEE and**  
**LENORA JEANNE CHULICK, TRUSTEE**

Signature Mary H Kelsh  
Notary Public

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020800100**

**Lot 38, Block E; of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in book 690, Page 525, as Document No. 227472.**

**Assessor's Parcel No. 1420-29-711-007**

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 27 PM 3: 24

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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BK 0602 PG 09283