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Loan No.: 172429-3

Prepared by: KENNETH WENDTLAND
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: ROCKY PADILLA, AN UNMARRIED MAN

Original Trustee is:
FIRST AMERICAN TITLE
Original Beneficiary is:
AMERIMORT FINANCIAL DBA MORTGAGE USA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC#0457734, BK 1298 PG 7335, DTD 12/17/98

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 1724293

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
FIRST AMERICAN TITLE
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: June 24, 2002
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.


KEN WENDTLAND, Asst. Vice President

State of Illinois)
County of Dupage)

MIN # 100046000017242938
888-679-MERS

0545901

BK0602PG09479

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On June 24, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared KEN WENDTLAND, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a United States Corporation the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 24, 2002.

Betty J. Boyd

Notary Public/Commission Expires:

When recorded, please return to: Rocky Padilla
Po Box 143
Daven Port

CA 95017

NV505/KWW

.....
"OFFICIAL SEAL"
BETTY J. BOYD
Notary Public, State of Illinois
My Commission Expires 9/23/03
.....

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Loan No.: 172429-3

EXHIBIT "A"
LEGAL DESCRIPTION

UNIT A OF LOT 55 OF TAHOE VILLAGE UNIT
NO. 1, AN AMENDED MAP OF ALPINE VILLIAGE
UNIT NO. 1, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON DECEMBER 7, 1971,
AS DOCUMENT NO. 55769
A.P.N. # 40-030-04

LG501
KWW

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 AM 9:48

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *KJ* DEPUTY

0545901

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