

A.P.N. # 1420-34-410-037

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 360.10

ESCROW NO. 020807067
Full Value

MR. AND MRS. MARTIN
2642 FULLER AVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED


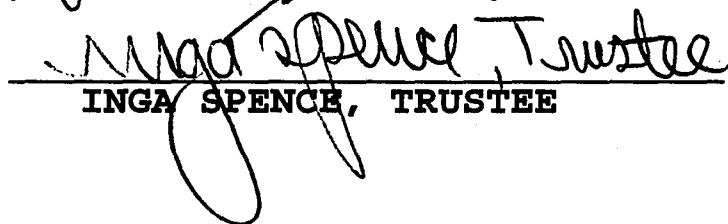
THIS INDENTURE WITNESSETH: That **PATRICK K. SPENCE, TRUSTEE AND INGE SPENCE, TRUSTEE OF THE 1990 SPENCE FAMILY TRUST DATED NOVEMBER 8, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD E. MARTIN AND BONNIE P. MARTIN, HUSBAND AND WIFE**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2002**


PATRICK K. SPENCE, TRUSTEE

INGA SPENCE, TRUSTEE



STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-20-02
by, PATRICK K. SPENCE, TRUSTEE and INGA SPENCE, TRUSTEE

Signature Mary H. Kelsh
Notary Public

0545963

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807067

Lot 2, Block 4, as shown on the Map of the ARTEMISIA
RE-SUBDIVISION, filed in the office of the County Recorder April
23, 1962, as Document No. 19909, Official Records of Douglas
County, State of Nevada.

Assessor's Parcel No. 1420-34-410-037.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 28 AM 10:47

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

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