A.P.N. #1220-16-710-099

R.P.T.T. \$ \$235.30

ESCROW NO. 020106882

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. SEAN JONES 1347 PIHER DR. GUILL, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. MORELLI AND DONNA M. MORELLI, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SEAN M. JONES AND JESSICA L. JONES, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 12, Block C, as shown on the map of GARDNERVILLE RANCHOS

UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-710-099

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 31, 2002

	SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEWDA Appa Receptor in Designs County My Appa, Brates June 25, 2003 No: \$6-30456-5
منعندا ومكالتهم التناثير	

STATE OF NV

COUNTY OF NUMBER | Ss. |

This instrument was acknowledged before me on by MICHAEL S. MORELLI and DONNA M.

A

MORELLI

Signature Notary Public

0545967

BK0602PG09679

MICHAEL S. MORELLI

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUN 28 AM II: 04

LINDA SLATER
RECORDER

\$14 PAID Bh DEPUTY