

RECORDING REQUESTED BY:

PTA APN 42-254-13

AND WHEN RECORDED MAIL TO:

NAME

STREET ADDRESS

CITY STATE ZIP

James Berrier
67815 30th Ave.
Cathedral City, CA 92234

THIS SPACE FOR RECORDER'S USE ONLY:

GRANT DEED

A PORTION OF APN:

ASSESSOR'S PARCEL NO: 42-254-13

TITLE ORDER NO: —

ESCROW NO: —

The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER

TAX IS: \$ 6.50 County \$ 0 City

computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale

OR transfer is exempt from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grantor/Seller JAMES L. BERRIER
67815 30th AVENUE
CATHEDRAL CITY, CA 92234

hereby GRANT(S) to
Grantee/Buyer DOUGLAS M. BUTLER
51 GOBEL WAY
WALNUT CREEK, CA 94596

all that real property situated in the STATELINE County of DOUGLAS State of NEVADA
(name of city or unincorporated area)

described as: SEE ATTACHED

Dated June 20, 2002
STATE OF CALIFORNIA
COUNTY OF DOUGLAS Riverside) ss
On 6-20-02 before me DeAnn Brunnelle

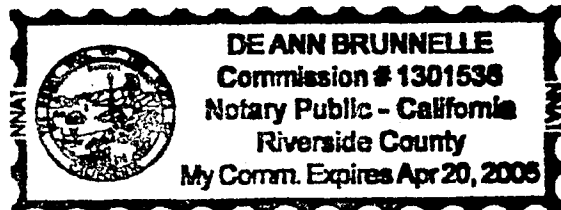
James L. Berrier
JAMES L. BERRIER

personally appeared James L. Berrier

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature DeAnn Brunnelle



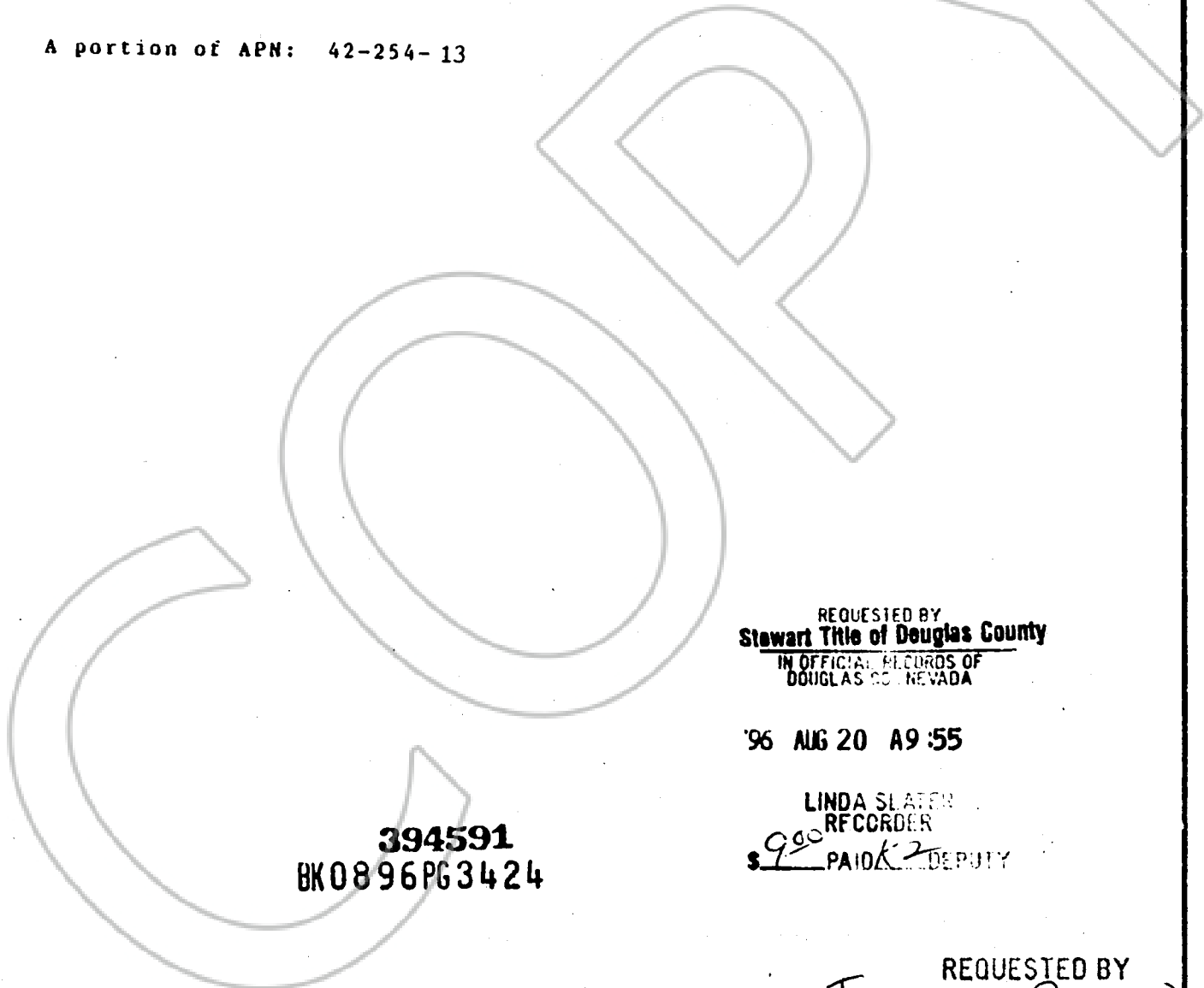
(This area for official notary seal)

MAIL TAX STATEMENTS TO: DOUGLAS M. BUTLER, 51 GOBEL WAY, WALNUT CREEK, CA
NAME ADDRESS CITY, STATE & ZIP 92234

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 266097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 13 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-13

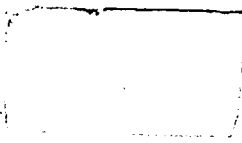


394591
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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'96 AUG 20 A9:55

LINDA SLATER
RECORDER
\$^{9.00} PAID K2 DEPUTY



REQUESTED BY
James Berrier
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 28 AM 11:46

LINDA SLATER
RECORDER
\$^{15.00} PAID K2 DEPUTY

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