This form was prepared by: Colonial B	
P.O. BOX 12937, RENO, NV 89510-2	2937 , tel. no: <u>(775) 827-7220</u>
# 23700751 Assignment of Deed of Trust	
For Value Received, the undersigned holder of a Deed P.O. BOX 12997 RENO NV 89510-2937	of Trust (herein "Assignor") whose address is
	, does hereby grant, sell, assign, transfer and convey, unto
Washington Mutual Bank, FA Therein "Assignee"), a certain Deed of Trust, dated	
executed by KATHLEEN K. WALENTA. A MARRIED WOMAN	24_2002, made and
	, to
MARQUIS TITLE & ESCROW. INC.	Trustee, upon the following described property
situated in Douglas	County, State of Nevada
Lot 3, as shown on the Final map of office of the County Recorder of Do on April 12, 1994, in book 494, Pag	f TILLMAN ESTATES, filed in the uglas County, State of Nevada. e 2192, as Document No. 334956.
such Deed of Trust having been given to secure payment of Hundred Fifty Dollars	One Hundred Seventy Four Thousand Two
	ncipal Amount)
which Deed of Trust is of record in Book, Volume, or Liber N 546009 of the Official Records	No. 6602, at page /6039, as Instrument Number
Nevada , together with the note((s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to	
STATE OF NEVADA , COUNTY OF	COLONIAL BANK
On this 24th day of 2002, before me a Notary Public in and for said State, personally appeared Carole Lee Challender , known to me to be	(Assignor)
the Vice President of the corporation that executed	2 20 1 2
the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same,	Earole Lee Challender, Vice President
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first	Carole Lee Graffender, vice in a sideric
above written.	SUSAN C. POTTER Notary Public - Nevada
Notary Public GARRINGWILLE Residing at Reput, Nevada	No. 92-1696-5 My appt. exp. Oct. 21, 2004
My Commission Expires: 100 21, 2004	(This area for official notarial seal)
Title Order No. 22700751	Loan No. CRN1516
RECORDING REQUESTED BY	SPACE BELOW THIS LINE FOR RECORDER'S USE
Colonial Bank	
AND WHEN RECORDED MAIL TO	
Colonial Bank	
P.O. Box 5627	
1 .V. DUA JUE!	

Montgomery, AL. 36103

NIW-15.2 7/01

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JUN 28 PM 12: 47

LINDA SLATER
RECORDER
PAID & DEPUTY

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