APN: 1320-29-118-025 RPTT\$ #8

GRANT, BARGAIN AND SALE DEED

☐ Full Value ☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARMA JEAN FLECK, TRUSTEE OF THE MARMA JEAN FLECK TRUST, DATED AUGUST 7, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARMA JEAN FLECK, A WIDOW

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 148 on Official Map of WINHAVEN UNIT NO. 4, PHASE B, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, in Book 893, Page 3899, as Document No. 315527.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Marma Jean Fleck, Trustee

Dated: June 24, 2002

STATE OF NEVADA

COUNTY OF **DOUGLAS**

appeared before me, a Notary Public,

On **June 24, 2002** personally

Marma Jean Fleck

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

Signature

96-4148-5

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name MARMA JEAN FLECK Street 1762 EVERGREEN CT. **Address**

MINDEN, NV 89423

City,State Zip

MAIL TAX STATEMENTS TO:

Name MARMA JEAN FLECK

Street SAME AS ABOVE Address

City,State Zip

Order No. 00086537-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUN 28 PM 2: 32

LINDA SLATER RECORDER

0776536/24/02

0546018 BK 0602 PG 10079