

A.P.N. # 1420-29-801-001
R.P.T.T. \$ ~~1500.00~~ ~~020106886~~ # 1380.00
ESCROW ~~Value~~ 020106886
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
KIM POSNIEN, CONST. & DEV.
440 FOOTHILL ROAD
GARDNERVILLE, NEVADA 89410

GRANT, BARGAIN, SALE DEED

DOCUMENT BEING SIGNED
IN COUNTER PART AND TO
BE RECORDED AS ONE
DOCUMENT.

THIS INDENTURE WITNESSETH: That THE WILLIAM R. TOMERLIN TRUST, AS TO AN UNDIVIDED ONE-THIRD INTEREST; AND WILLIAM JOSEPH RICHTER, JR. AND ANNA MARIE RICHTER, CO-TRUSTEES OF THE WILLIAM JOSEPH RICHTER, JR. AND ANNA MARIE RICHTER FAMILY TRUST AGREEMENT DATED NOVEMBER 22, 1982, AS TO AN UNDIVIDED ONE-THIRD INTEREST AND DAVID BOYKIN, AN UNMARRIED MAN WHO ACQUIRED TITLE AS DAVID BOYKIN & MARY BOYKIN, HIS WIFE AS COMMUNITY PROPERTY AS TO AN UNDIVIDED ONE-THIRD INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORP. AS TO AN UNDIVIDED 1/2 INTEREST, AND BERLE G. CRISP AND CAROL CRISP AS TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DTD 2/21/1989, AS TO AN UNDIVIDED and to the heirs and assigns such Grantee forever, all that real 1/2 INT. property situated in the unincorporated area, County of DOUGLAS, State of NV bounded and described as follows:

A parcel of land situated in and being a portion of the Southerly 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Section 28, 29, 32 and 33, in Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°24'38" West, a distance of 1,301.30 feet to the True Point of Beginning; thence continuing North 89°24'38" West, a distance of 1,315.05 feet to a point; thence North 00°04'48" East, a distance of 1,317.98 feet to a point; thence North 89°58'33" East, a distance of 1,315.00 feet to a point; thence South 00°04'48" West, a distance of 1,332.06 feet to the Point of Beginning.

EXCEPTING THEREFROM: Any portion of said land lying within the high water mark flow of the Carson River, as it now exists.

FURTHER EXCEPTING THEREFROM: All minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the free an unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of said land at any level below the surface of the herein described property as conveyed in the

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grant Deed from Nevis Industries, Inc., a Nevada corporation to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

Said land more fully shown as Parcel 21, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, as Document No. 44253.

ASSESSOR'S PARCEL NO. 1420-29-801-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 11, 1989, BOOK 1289, PAGE 1142, AS FILE NO. 216328, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

DATE: May 30, 2002

William R Tomerlin
WILLIAM R. TOMERLIN, TRUSTEE

Marsha L Tomerlin
MARSHA L. TOMERLIN, TRUSTEE

William Joseph Richter, Jr
WILLIAM JOSEPH RICHTER, JR TRUSTEE

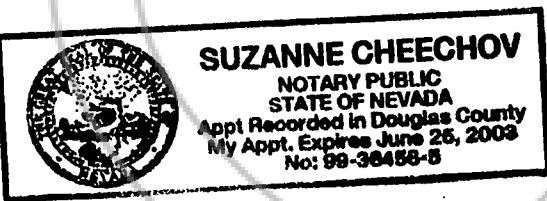
Anna Marie Richter
ANNA MARIE RICHTER, TRUSTEE

DAVID BOYKIN

STATE OF NV)
COUNTY OF Douglas) ss.

This instrument was acknowledged before me on 6/7/02 by William Joseph Richter, Jr. and ANNA MARIE Richter

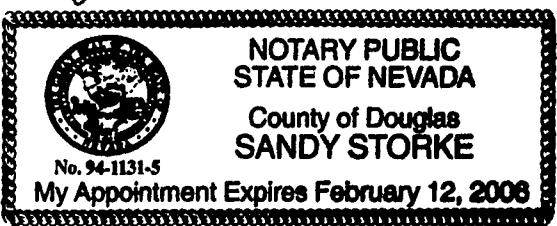
Signature Suzanne Cheechov
Notary Public



State of Nevada
County of Douglas

This instrument was acknowledge before on June 14, 2002 by: William R. Tomerlin and Marsha L. Tomerlin

Signature: Sandy Storke
Notary Public



Grant Deed from Nevis Industries, Inc., a Nevada corporation to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

Said land more fully shown as Parcel 21, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, as Document No. 44253.

ASSESSOR'S PARCEL NO. 1420-29-801-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 11, 1989, BOOK 1289, PAGE 1142, AS FILE NO. 216328, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

DATE: May 30, 2002

William R. Tomerlin
WILLIAM R. TOMERLIN, TRUSTEE

(already signed)
MARSHA L. TOMERLIN, TRUSTEE

William Joseph Richter, Jr. Trustee
WILLIAM JOSEPH RICHTER, JR TRUSTEE

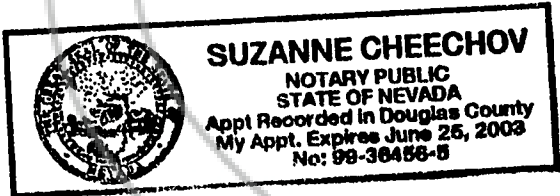
Anna Marie Richter Trustee
ANNA MARIE RICHTER, TRUSTEE

David Boykin
DAVID BOYKIN

STATE OF NV)
COUNTY OF Douglas) ss.

This instrument was acknowledged before me on 6/7/02 by William Joseph Richter, Jr. and ANNA MARIE Richter

Signature Suzanne Cheechov
Notary Public



0546032

BK0602PG10174

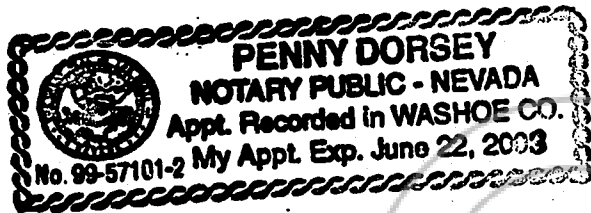
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 11, 2002.

by DAVID BOYKIN

_____ who personally appeared before me.

Penny Dorsey
Notary Public



0546032

BK0602PG10175

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106886

A parcel of land situated in and being a portion of the Southerly 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Section 28, 29, 32 and 33, in Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°24'38" West, a distance of 1,301.30 feet to the True Point of Beginning; thence continuing North 89°24'38" West, a distance of 1,315.05 feet to a point; thence North 00°04'48" East, a distance of 1,317.98 feet to a point; thence North 89°58'33" East, a distance of 1,315.00 feet to a point; thence South 00°04'48" West, a distance of 1,332.06 feet to the Point of Beginning.

EXCEPTING THEREFROM: Any portion of said land lying within the high water mark flow of the Carson River, as it now exists.

FURTHER EXCEPTING THEREFROM: All minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the free an unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of said land at any level below the surface of the herein described property as conveyed in the Grant Deed from Nevis Industries, Inc., a Nevada corporation to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

Said land more fully shown as Parcel 21, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, as Document No. 44253.

ASSESSOR'S PARCEL NO. 1420-29-801-001

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 PM 3:01

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID *KJ* DEPUTY

0546032

BK0602PG10176