

APN PTN 1319-15-000-002

APN PTN 1319-14-000-001

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
MR. AND MRS. CRAIG CRAWFORD)
P. O. BOX 583)
GENOA, NV 89411)

FOR REGULAR TAX NOTICES:

SAME

RPTT -0- #3

GRANT, BARGAIN, SALE DEED

*This Deed is executed in counterpart - to be deemed as one document
THIS INDENTURE WITNESSETH: That Grantor, TIMKEN-STURGIS FOUNDATION, a Nevada non-profit corporation, as to an undivided seventy percent (54%) interest and THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, as to an undivided thirty percent (40%) interest do hereby Grant and Convey to CRAIG CRAWFORD and MYA E. CRAWFORD, husband and wife, as joint tenants, that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof;

See Exhibit B attached hereto and made a part hereof.

WITH WARRANTY COVENANTS.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown in the public records of Douglas County, Nevada, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 29 day of May, 2001. 2002

TIMKEN-STURGIS FOUNDATION

By: Judy Sturgis
Judy Sturgis

Its: _____

THE NATURE CONSERVANCY

By: Fatma Kemat

Its: Assistant Secretary

0546040

BK0602PG10228

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

Judy Sturgis

I certify that I know or have satisfactory evidence that 5/2/02 is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument. by Judy Sturgis

WITNESS my hand and official seal.

[SEAL OR STAMP]

Notary Public

My commission expires _____, ~~2001~~

3/19/04

J. Mayo

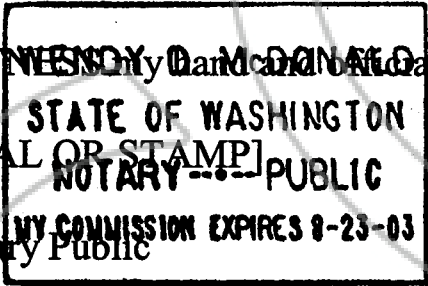


STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

I certify that I know or have satisfactory evidence that Patrick Ramus is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal.

Wendy D. McDonald



Notary Public


My Commission expires on 8-23-07, 2001.

0546040

BK0602PG10229

STATE OF Nevada)
) SS.
COUNTY OF Douglas)

This instrument was acknowledged before me on May 29, 2002,
1992, by Judy Sturgis

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

L. Hendrick
Notary Public

COPY

0546040
BK0602PG10230

010700961

PTN. 1319-15-000-002

PTN. 1319-14-000-001

RECORDS SECTION BY REC)
 FOR REGULAR TAX PURPOSES)
The deed is executed in counterpart and to be deemed as one document)
)
)
)
)
)
)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Grantor, TIMKEN-STURGIS FOUNDATION, a Nevada non-profit corporation, as to an undivided fifty-four percent (54%) interest and THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, as to an undivided forty-six percent (46%) interest do hereby Grant and Convey to CRAIG CRAWFORD and MYA E. CRAWFORD, husband and wife, as joint tenants, that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof;
 See Exhibit B attached hereto and made a part hereof.

WITH WARRANTY COVENANTS.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown in the public records of Douglas County, Nevada, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 28th day of May, 2002.

TIMKEN-STURGIS FOUNDATION

By: _____

Its: _____

THE NATURE CONSERVANCY

By: Wendy S. Dinner 5/28/02
 Wendy S. Dinner

Its: Assistant Secretary

0546040

BK0602PG10231

STATE OF NEVADA)
) ss.
COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal.

[SEAL OR STAMP]

Notary Public

My commission expires _____.

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

I certify that I know or have satisfactory evidence that Wendy S. Dinner is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal.

JENNIFER ANN CLEMONS HOAGLAND
[SEAL OR STAMP]
STATE OF COLORADO
Notary Public

Jennifer Ann Clemons Hoagland

My Commission expires on 11/9/2004.

0546040

BK0602PG10232

Exhibit A

LEGAL DESCRIPTION
TO SUPPLEMENT A LOT LINE ADJUSTMENT MAP
A PORTION OF APN 1319-15-000-002
(TIMKEN-STURGIS FOUNDATION, ET AL TO CRAWFORD)

Being a portion of Parcel 17 as shown on a Land Division Map recorded in Book 387, at Page 10 in the office of the County Recorder of Douglas County, State of Nevada, situated in the northeast quarter of the northeast quarter of Section 15 and the northwest quarter of the northwest quarter of Section 14 all within Township 13 North, Range 19 East, Mount Diablo Base and Meridian, in said County and State and being more particularly described as follows:

BEGINNING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10,11,14, and 15 in said T 13 N, R 19 E, MDB&M;

Thence, along the northerly line of said Section 14, S 89° 55' 00" E, 67.29 feet;

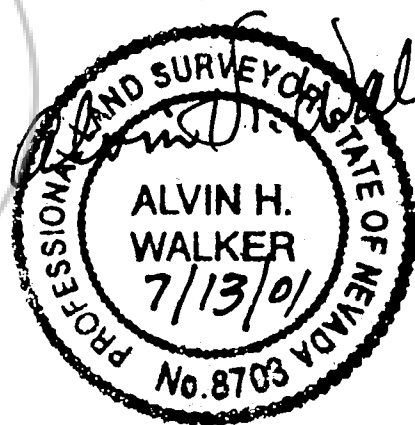
Thence S 43° 44' 51" E, 235.37 feet;

Thence S 89° 37' 51" W, 1194.24 feet to a set 5/8" rebar and cap, "PLS 8703";

Thence N 0° 02' 02" W, 171.61 feet to the northerly line of said Section 15;

Thence, along the northerly line of said Section 15, N 89° 37' 51" E, 964.29 feet to the POINT OF BEGINNING.

Containing 4.38 Acres, more or less.



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BK 0602 PG 10233

LEGAL DESCRIPTION
TO SUPPLEMENT A LOT LINE ADJUSTMENT MAP
A PORTION OF APN 1319-14-000-001
(TIMKEN-STURGIS FOUNDATION, ET AL TO CRAWFORD)

Being a portion of Parcel 1 as shown on a Land Division Map recorded in Book 387, at Page 10 in the office of the County Recorder of Douglas County, State of Nevada, situated in the northwest quarter of the northwest quarter of Section 14, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, in said County and State and being more particularly described as follows:

COMMENCING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10,11,14, and 15 in said T 13 N, R 19 E, MDB&M;

Thence, along the northerly line of said Section 14, S 89° 55' 00" E, 67.29 feet to THE TRUE POINT OF BEGINNING;

Thence, continuing along said northerly line, S 89° 55' 00" E, 317.53 feet;

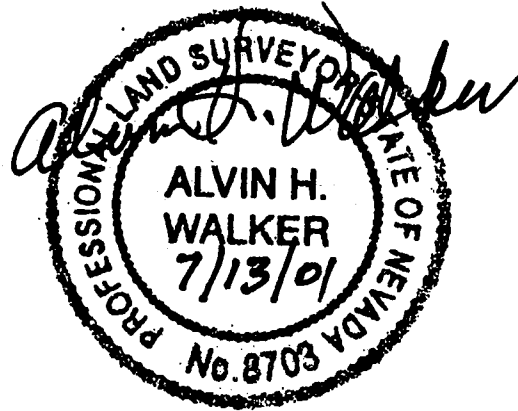
Thence S 5° 15' 00" W, 169.38 feet to a set 5/8" rebar and cap, "PLS 8703";

Thence S 89° 37' 51" W, 139.28 feet;

Thence N 43° 44' 51" W, 235.37 feet to THE TRUE POINT OF BEGINNING.

Containing 38,696.62 square feet (0.89 Acres), more or less.

ALVIN Walker, Surveyor
1555 Downs
Minden, NV 89423



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 PM 3: 15

LINDA SLATER
RECORDER

\$20⁰⁰ PAID *KJ* DEPUTY

0546040

BK 0602 PG 10234