

0107 00961

APN 1319-10-801-003

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
The Nature Conservancy)
Western Resource Office)
2060 Broadway, Suite 230)
Boulder, Colorado 80302)
Attention: Regional Attorney)

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Nevada Field Office
1 East First St. Suite 500
Reno, Nevada 89501

RPT.T.#3

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Grantor, CRAIG CRAWFORD and MYA E. CRAWFORD, husband and wife, as joint tenants, do hereby Grant and Convey to TIMKEN-STURGIS FOUNDATION, a Nevada non-profit corporation, as to an undivided seventy percent (54%) interest and THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, as to an undivided thirty (46%) interest, that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

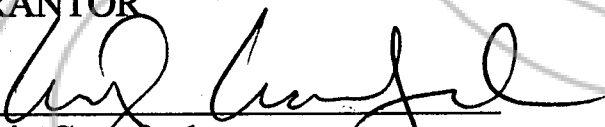
See Exhibit A attached hereto and made a part hereof;

WITH WARRANTY COVENANTS.

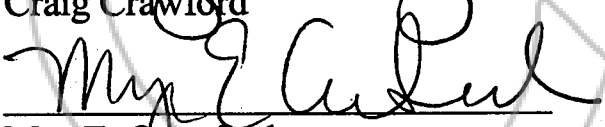
Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown in the public records of Douglas County, Nevada, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 15th day of March, 2001.

GRANTOR



Craig Crawford



Mya E. Crawford

0546041

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STATE OF

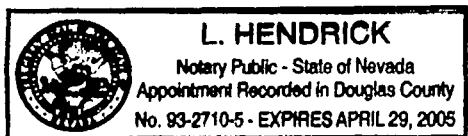
Nevada)

) SS.

COUNTY OF

Douglas)

This instrument was acknowledged before me on May 1, 2002,
199 , by Craig Crawford and Myra E. Crawford



[Signature]
Notary Public

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Exhibit A

LEGAL DESCRIPTION
TO SUPPLEMENT A LOT LINE ADJUSTMENT MAP
A PORTION OF APN 1319-10-801-003
(CRAWFORD TO TIMKEN-STURGIS FOUNDATION, ET AL)

Being a portion of land described in deeds recorded in Book 595, at Page 3998 and Book 596, at Page 4154 in the office of the County Recorder of Douglas County, State of Nevada, situated in the southeast quarter of the southeast quarter of Section 10, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, in said County and State and being more particularly described as follows:

COMMENCING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10,11,14, and 15 in said T 13 N, R 19 E, MDB&M;

Thence along the southerly line of said Section 10, S 89° 37' 51" W, 1314.76 feet to the southwest corner of said southeast quarter of the southeast quarter of Section 10 being THE TRUE POINT OF BEGINNING;

Thence along the westerly line of said southeast quarter of the southeast quarter N 0° 02' 02" W, 714.87 feet to the southerly line of Genoa Lane, 60 feet in width;

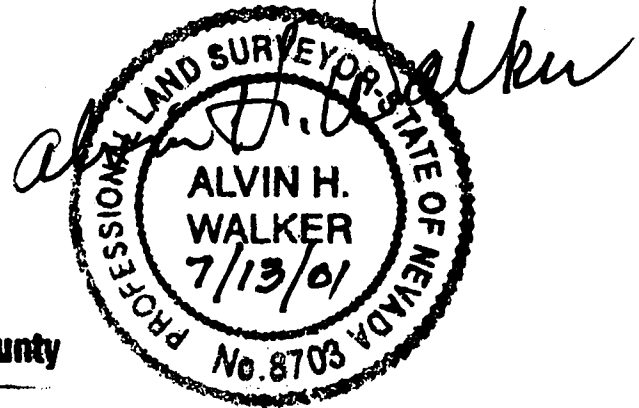
Thence along said southerly line of Genoa Lane S 71° 31' 30" E, 369.58 feet to a set 5/8" rebar and cap, "PLS 8703";

Thence S 0° 02' 02" E, 595.49 feet to said southerly line of Section 10;

Thence along said southerly line S 89° 37' 51" W, 350.47 feet to THE TRUE POINT OF BEGINNING.

Containing 5.27 Acres, more or less.

*Alvin Walker, surveyor
1555 Downs Dr.
Minden NV 89423*



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 PM 3: 17

LINDA SLATER
RECORDER

s/16 PAID *KJ* DEPUTY

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