

A.P.N. # 1420-34-401-008

R.P.T.T. \$ #3 0
ESCROW NO. 020106864

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
MR. & MRS. DICKERSON
P.O. BOX 10
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHUCK DICKERSON AND TERRI DICKERSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHARLES DICKERSON AND TERESA DICKERSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 17, 2002**

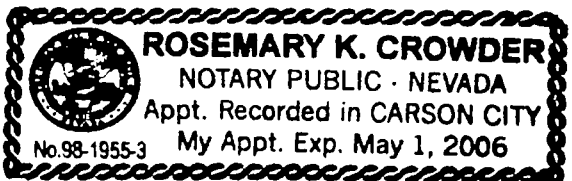
BY: *Chuck Dickerson*
CHUCK DICKERSON

BY: *Terri Dickerson*
TERRI DICKERSON

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on June 24, 2002,
by, CHUCK & TERRI DICKERSON

Signature *Rosemary K. Crowder*
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

BEGINNING at a point that bears North 61°32'20" East, a distance of 1,131.10 feet from the Southwest Section corner of Section 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°58' East, a distance of 302.50 feet to a point; thence South 0°03' West, a distance of 144.00 feet to a point; thence South 89°58' West, a distance of 302.50 feet to a point; thence North 0°03" East, a distance of 144.00 feet to a point; which point is the POINT OF BEGINNING, being the South 144 feet of the North 288 feet of the East 1/2 of Lot 23 of ARTEMISIA SUBDIVISION.

Assessor's Parcel No. 1420-34-401-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 25, 1996, BOOK 1196, PAGE 4408, AS FILE NO. 401731, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 28 PM 3:46

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0546057

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