A.P.N. # 1320-33-815-003 1320-33-815-004, 005 & 006 R.P.T.T. \$ 247.00 ESCROW NO. 020306970 Full Value

RECORDING JESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 07, 2002	CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE BY:
	SAMMY F. CEMO, MANAGER BY:
STATE OF	See attached
This instrument was acknowledged before by, BY: CSC NEVADA LIMIT	me on ED LIABILITY
	· · · · · · · · · · · · · · · · · · ·
Signature	
Notary Public	•

0546059 BK0602PG10343

County of Sounds Ss. On 6/17/2007, before me, Control J. Chung Nottern Note of Officer (efg., Jane Doe, Notegy Public) personally appeared 5/4/1/17 Chung Notegy Public) Name and Trite of Officer (efg., Jane Doe, Notegy Public) Name (e) of signer(e) Personally known to me proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) is/a subscribed to the within instrument as acknowledged to me that he/she/they execut the same in his/her/their authorize capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), the entity upon behalf of which the person(s), the entity one of the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Annual Parama Barama Sall Seed Signer(s) Other Than Named Above: Number of Pages: 2 Signer(s) Other Than Named Above: 1 Parama Sall Seed Signer's Name: 3 Annual Sall Seed Sall	State of California	
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Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

020306970 ESCROW NO.:

Lots 35, 36, 37 and 38, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Nos. 1320-33-815-003, 004, 005 & 006

REQUESTED BY Stewart Title of Deuglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUN 28 PM 3: 48

0546059

BK 0602 PG 10345

LINDA SLATER RECORDER