

A.P.N. # 1320-33-815-003
1320-33-815-004, 005 & 006
R.P.T.T. \$ 247.00
ESCROW NO. 020306970
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2002**

**CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE**

BY: *[Signature]*
BY: **CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER**

BY: _____

STATE OF _____ }
COUNTY OF _____ } ss.

See attached

This instrument was acknowledged before me on
by, **BY: CSC NEVADA LIMITED LIABILITY**

Signature _____
Notary Public

0546059
BK0602PG10343

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

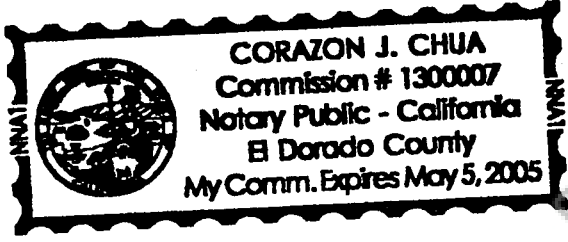
State of California

County of El Dorado } ss.

On 6/12/2002, before me, CORAZON J. CHUA Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant, Bargain Sale Deed
Title or Type of Document: Lots 35-38, Blk D, Ph 10, Chichester Estates

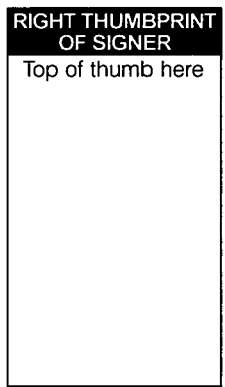
Document Date: 6/7/02 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

- Signer's Name: SAMMY F. CEMO
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: Authorized signer

Signer Is Representing: o&c Nevada LLC



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306970

Lots 35, 36, 37 and 38, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Nos. 1320-33-815-003, 004, 005 & 006

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 PM 3:48

LINDA SLATER
RECORDER

16 PAID *KJ* DEPUTY

0546059

BK0602PG10345