

CORPORATION GRANT DEED

374.00
376.87

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____

Conveyance Tax is \$ _____

Documentary Transfer Tax is \$

computed on full value of interest for property conveyed, or

full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., a Nevada corporation

hereby GRANT(s) to

KRISTOFER HUKARI AND ANTOINETTE HUKARI HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

the following real property in the City of **Gardnerville** County of **Douglas**, State of **Nevada**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994,
BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638,
DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED
FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS,
INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL
DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR
COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF
NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: **JUNE 27, 2002**

STATE OF NEVADA

SUMMIT HOMES LTD.

S.S.

COUNTY OF DOUGLAS

Harold E. Porter
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on JUNE 27, 2002, by
HAROLD E. PORTER, as
PRESIDENT of/for SUMMIT HOMES LTD.

Carol Costa
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name MR. AND MRS. KRIS HUKARI
Street Address 1255 SIERRA VISTA
City, State Zip GARDNERVILLE, NEVADA 89410

MAIL TAX STATEMENTS TO:

Name same as above
Street Address same as above
City, State Zip same as above

Order No. 00086104-201-CAC

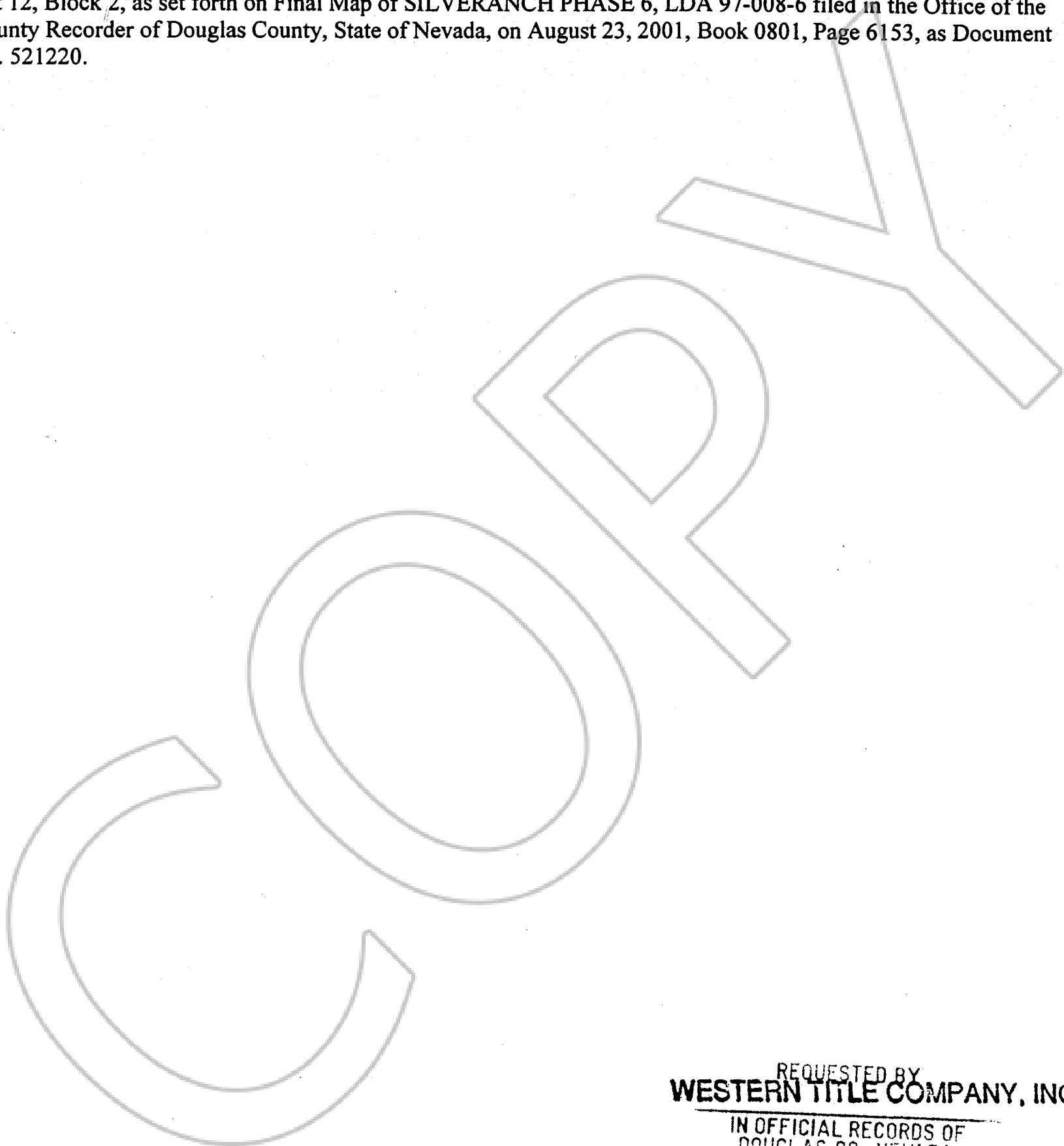
0546080

BK0602PG10506

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block 2, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 28 PM 4: 27

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0546080

BK 0602 PG 10507