ASSESSORS PARCEL NO.: 1320-29-201-003

## **DECLARATION OF HOMESTEAD**

(check one	)					
	MARRIED (fili	ng joint d	eclaration)			Single, Widow or Unmarried Person
	MARRIED (as	sole and	separate property)	) [		Multiple Single Persons
	By Husband (f	filing for j	oint benefit of both)			Single Head of Family
	By Wife (filing	for joint b	enefit of both)			Other: (Describe)
	By Trustee of Trust (Personal Living Trust)			)		
(check one)						
X	HOUSE		MOBILE HOME		□ co	NDOMINIUM UNIT  TOWNHOUSE
Name o	n title of property:	Bruc	e on Gis	ele	D	avis
I/We do individually and severally certify and declare as follows:						
is/are now residing on the land, premises (or mobile home) located in the city of, County of						
Lee existent A						
			<b>/</b> ·			
					1	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.						
(check one)  No former Declaration of Homestead has been made by me, us, or either or us.						
This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 3-/-94						
In Witness Whereof, I/We have hereunto set my hand/our hands on						
De	Jer De	Just	2	1	1	Licele Nove
Signature of Declarant Signature of Declarant						
	ruco 1)	LAL	)15	<del></del>	1	Gisele Davis
	of NEVADA	andreas constitution. The	<b>)</b>		5 PRESS, CO. L. S. F. S. A	Print or type name
COUNTY OF DOUGLAS Ss.						
actor Time 1 2200						
(215e/e Davis and Bruce, Davis personally known to						
me to be the person(s) whose name is subscribed to the above instrument who acknowledged that						
<u></u>	la c	110	ما	_		. <b>/</b>
Signatu	re of Notary Pub	lic /	K A	<del></del>		(Notary Stamp)
	mission expires:		21/2002	٠		(
N.	NG REQUESTED BY ANI	^	/ _ /	हिन्द्र क्षान्त्रहरू दशके रोज्हार		THIS SPACE FOR RECORDERS USE ONLY
	Bruce 9	-21 B	ele Dav	2;		
Address: P-O, Box 83 a  DEBRAS. YORK						
City/State/Zip: Minden NV 10000 Notary Public - State of Nevada						
			8790	<b>*</b> )		Appointment Recorded in County of Douglas
			•			94-0402-5 My Appointment Expires Aug. 21, 2002
					I	

**DEC107** 

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2000 Consult an attorney if you doubt this forms fitness for your purpose.

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## EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being that portion of the Northwest quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the South quarter Section corner of Section 30, in said Township and Range; thence North 44°45′27" East a distance of 3,764.09 feet, to the Southwest corner of the parcel of land conveyed to William G. Godecke, et ux, recorded December 7, 1966, in Book 46 of Official Records at Page 311, Douglas County, Nevada, records; thence North 89°54′12" East along the Southerly line of said parcel a distance of 452.43 feet to the Southeasterly corner thereof, the TRUE POINT OF BEGINNING; thence North 31°02′55" West along the Westerly line of said William S. Godecke, et ux, parcel a distance of 224.99 feet to the Northeasterly corner thereof; thence South 88°47′28" East a distance of 354.70 feet to the Northwest corner of the H.H Godecke, et ux, parcel as shown on that certain Record of Survey filed April 6, 1965, as Document No. 27599, in the office of the County Recorder of Douglas County, Nevada; thence South 1°14′26" West along the Westerly line of said H.H Godecke, et ux, parcel a distance of 184.92 feet, to the Southwest corner thereof; thence South 89°54′12" West a distance of 234.88 feet to the TRUE POINT OF BEGINNING.

A.P.N. <del>25-020-05</del> 1390 - J9-201-03

Per NRS 111.312, this legal description was previously recorded at Document No. 469463 Book 0699

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REQUESTED BY

FISHED DOUGLAS CO. MEVADA

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LINDA SLATER RECORDER

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