



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706847

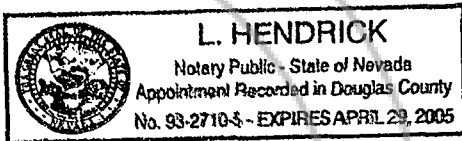
Lot 21, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-015

In representative capacity:

STATE OF Nevada )  
COUNTY OF Douglas ) SS

This instrument was acknowledged before me on June (date) 20, 2002, by Gerald  
G. Schaff [name(s)] \_\_\_\_\_ as \_\_\_\_\_ [trustee(s), officer,  
attorney-in fact, etc.] \_\_\_\_\_ of/for Linda B. Schaff (name of entity or person) \_\_\_\_\_



[Signature]  
Notary Public

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -1 AM 10:41

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID [Signature] DEPUTY

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