1219-A.P.N. # 1219-15-002-015 419.90 R.P.T.T. \$ 020706847

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. WILLIAM B. NICHOLS 1382 PORTER DRIVE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GERALD G. SCHAFF AND LINDA B. SCHAFF, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM W. NICHOLS & SANDRA LEE NICHOLS, CO-TRUSTEES OF THE QUAILS NEST TRUST 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 20, 2002 DATE:

NEVADA STATE OF SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me or by GERALD G. SCHAFF and LI

Signature

L. HENDRICK Notary Public - State of Nevada ppointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706847

The same of

Lot 21, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-015

<u>In representative capacity:</u>		
STATE OF Awaday, COUNTY OF (SNA)		
COUNTY OF DOWN)	ss	
)		
This instrument was acknowledged	l before me on \(\square\) (date) 20,200 , by gerwl
	me(s)] $\frac{1}{\sqrt{R}} = \frac{1}{\sqrt{R}} = \frac{1}{\sqrt{R}$	[trustee(s), officer
attorney in fact, etc.]	_ of/for MN(a) 'S' Nay	(name of entity or person)
	L. HENDRICK Notary Public - State of Nevada	XIII Male

No. 93-2710-5 - EXPIRES APRIL 29, 2005

REQUESTED BY
Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

Notary Public

2002 JUL - 1 AM 10: 41

LINDA SLATER
RECORDER

\$15 PAID DEPUTY

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