

A.P.N. # 1420-27-701-002

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- # 8  
ESCROW NO. D20106480  
Full Value

**GRANTEE**  
**2864 SQUIRES STREET**  
**MINDEN, NV. 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANTHONY J. NAVARRO and ANNABEL B. NAVARRO,** husband and wife

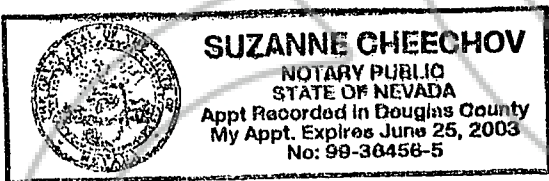
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY J. NAVARRO and ANNABEL B. NAVARRO, Trustees of the 1999 ANTHONY J. NAVARRO AND ANNABEL B. NAVARRO REVOCABLE TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 6/19/2002

*Anthony J. Navarro*  
**ANTHONY J. NAVARRO**  
*Annabel B. Navarro*  
**ANNABEL B. NAVARRO**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/19/02,  
by, ANTHONY J. NAVARRO and ANNABEL B. NAVARRO

Signature *Suzanne Cheechov*  
Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**0546133**  
**BK0702PG00149**

**EXHIBIT "A"**

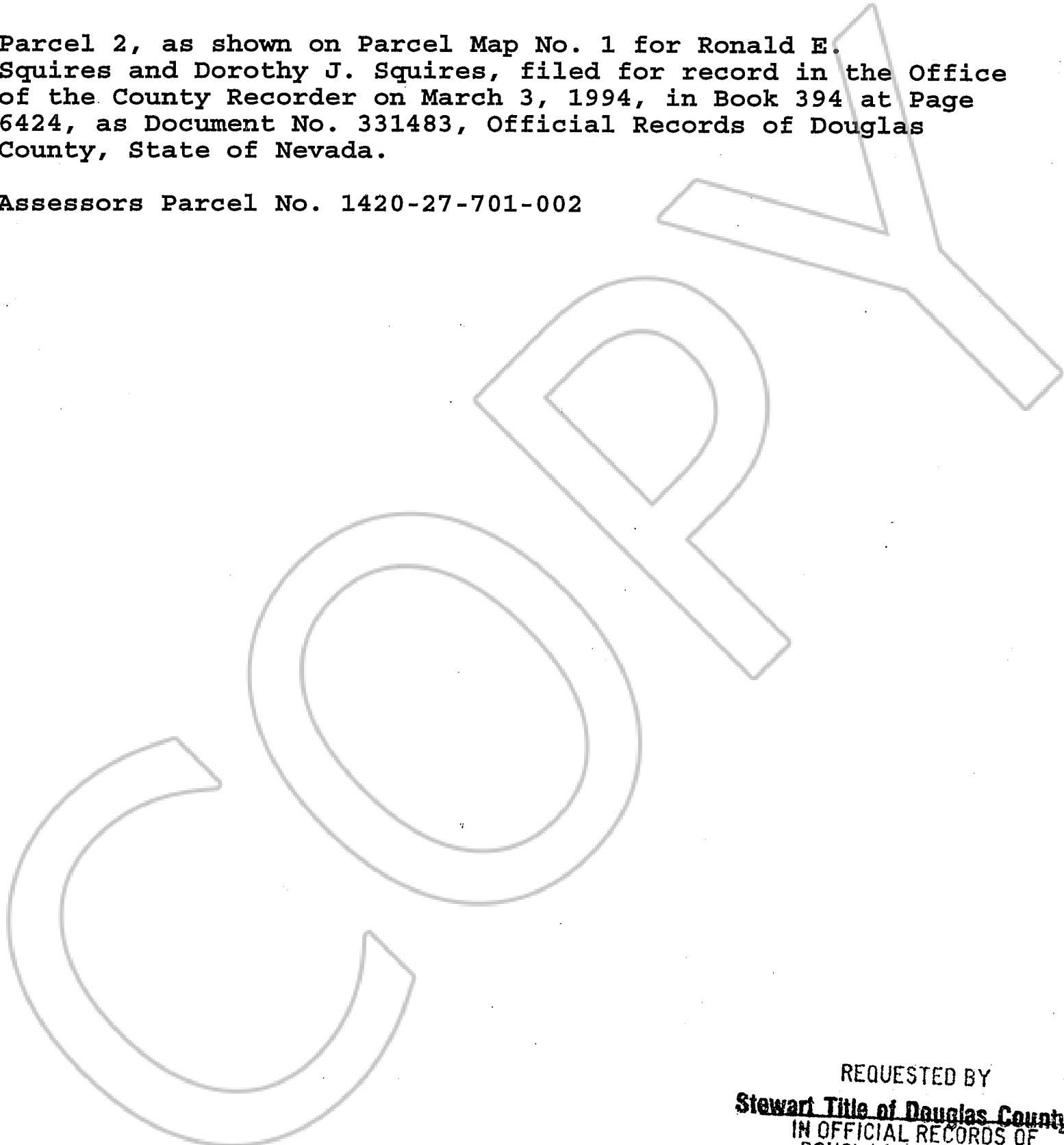
**LEGAL DESCRIPTION**

ESCROW NO.: 020106680

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as shown on Parcel Map No. 1 for Ronald E. Squires and Dorothy J. Squires, filed for record in the Office of the County Recorder on March 3, 1994, in Book 394 at Page 6424, as Document No. 331483, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1420-27-701-002



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -1 AM 10: 48

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0546133

BK0702PG00150