
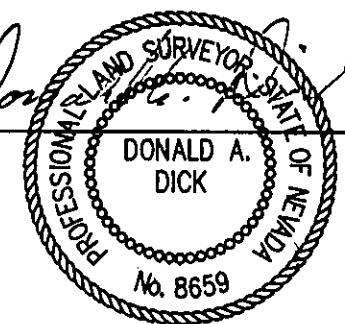


SURVEYOR'S CERTIFICATE

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF APRIL DZIABO AND THE SURVEY WAS COMPLETED ON MAY 10, 2002.
 2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3. ALL CORNERS AND ANGLE POINTS OF THE BOUNDARY HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 NE 1/4 SECTION 24, T 12 N, R 20 E, M.D.B. & M.
 5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.


 DONALD A. DICK
 P.L.S. 8659

 6/26/2002
 DATE

BASIS OF BEARINGS

THE BEARING OF N 00°07'45\"/>


LEGEND

- = FOUND AS NOTED
- = SET NAIL & TAG
- = STAMPED PLS 8659 IN TOP OF FENCE POST
- ✕ = SECTION CORNER
- M = MEASURED
- R = RECORD

REFERENCE:

- R1 PARCEL MAP #236782
- R2 ASSESSOR PLAT

COUNTY RECORDERS CERTIFICATE:

FILED FOR RECORD THIS 1st DAY OF July
 2002, AT 45 MINUTES PAST 11 O'CLOCK A. M.
 IN BOOK 0702 OF OFFICIAL RECORDS, AT PAGE
233, DOCUMENT No. 546167 RECORDED AT
 THE REQUEST OF DONALD A. DICK.

 DOUGLAS COUNTY RECORDER


SHEET 1 OF 1

RECORD OF SURVEY

FOR
MICHAEL & APRIL DZIABO

SE 1/4 NE 1/4 SECTION 24
T.12 N., R.20 E., M.D.B. & M.

COUNTY OF DOUGLAS, STATE OF NEVADA

	G GREAT BASIN SURVEYING & MAPPING B DONALD A. DICK PLS 8659 S 1005 EAGLE CT. GARDNERVILLE, NV. 89410 775-265-3069
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