APN: 1220-16-710-075 **RPTT \$200.20**

☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. MICHAEL A. SHAFFFER II and MELISSA K. SHAFFER husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSEPH C. TOWNSEND, an unmarried man and DEANNA TUCKER, an unmarried woman AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block D, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

Dated: June 27, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On JUNE 27, 2002

personally

appeared before me, a Notary Public,

MICHAEL A. SHAFFER II AND MELISSA K. SHAFFER

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

92-0221-5

Signature

CAROL COSTA

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Nov. 4, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO: JOSEPH C. TOWNSEND

851 ARROWHEAD DRIVE

GARDNERVILLE, NEVADA 89410

Address City,State Zip

Street

MAIL TAX STATEMENTS TO: JOSEPH C. TOWNSEND

Street Address

Name

SAME AS ABOVE

City,State Zip

Order No. 00086528-201-CAC

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUL - L PM 12: 41

LINDA SLATER RECORDER 0546193

0779406/27/02

BK0702PG00300