

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

MICHAEL BRAY AND JUDITH BRAY, husband and wife

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

RUDOLPH D. WASCHAU AND DOLORES M. WASCHAU, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-08-311-003, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this \_\_\_\_\_ day of June, 2002

Michael Bray  
MICHAEL BRAY

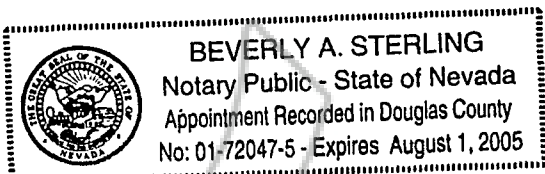
Judith Bray  
JUDITH BRAY

STATE OF NEVADA  
COUNTY OF Douglas

On 6-26-02 personally appeared before me, a Notary Public, Michael Bray  
and Judith Bray

who acknowledged that they executed the above instrument.

Beverly A. Sterling  
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Rudolph D. Waschau  
1005 Vista Ridge  
Carson City, NV

The grantor (s) declare:  
Documentary transfer tax is \$ 369.20  
(X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

**0546219**

**BK0702P600383**

## EXHIBIT "A"

**The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:**

A parcel of land located in the SUNRIDGE HEIGHTS, PHASE 4 AND 5A, Development in the Northwest 1/4 of Section 8, Township 14 Norther, Range 20 East, M.D.B. & M., being further described as follows:

BEGINNING at the Northeast corner of Lot 14, as shown on Final Map, Document No. 340968;  
thence South  $30^{\circ}23'50''$  East, 118.24 feet;  
thence South  $57^{\circ}57'22''$  West, 72.44 feet;  
thence North  $52^{\circ}10'48''$  West, 36.17 feet;  
thence North  $58^{\circ}22'26''$  West, 66.73 feet;  
thence North  $24^{\circ}15'44''$  East, 111.77 feet to a point on a curve having a radius of 45.00 feet and a radial bearing of South  $54^{\circ}29'11''$  West;  
thence Easterly along said curve through a central angle of  $60^{\circ}06'44''$  and an arc length of 47.21 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the description is North  $24^{\circ}15'44''$  East, along the center line of Sunridge Drive, as shown on Document No. 331447, Official Records of Douglas County.

Reference is made to Record of Survey Supporting a Boundary Line Adjustment and filed for record on December 4, 1998, in book 1298, Page 1357, as Document No. 455776.

"Per NRS 111.312, this legal description was previously recorded on August 16, 2001, in Book 0801, Page 4452, Document No. 520805, of Official Records."

Assessor's Parcel No. 1420-08-311-003

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUL -1 PM 3: 03

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *RJ* DEPUTY

**0546219**

**BK 0702 PG 00384**