

A.P.N. # 1220-12-110-003

R.P.T.T. \$ \$162.50

ESCROW NO. 020106857

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE
1010 SILVER RANCH DRIVE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUZETTE RUSSI**, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN W. CURRY and TERRY CURRY**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 27, 2002**

Suzette Russi

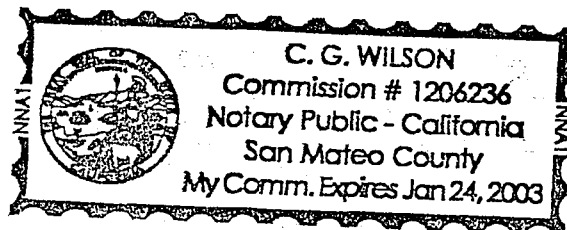
SUZETTE RUSSI

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } ss.

This instrument was acknowledged before me on JUNE 28, 2002
by SUZETTE RUSSI

Signature *C. G. Wilson*

Notary Public



0546235

BK0702PG00561

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106857

Parcel 3-A as set forth on Parcel Map LDA 98-080 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2745, as Document No. 465698 of Official Records.

APN 1220-12-110-003

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL -1 PM 3:49

LINDA SLATER
RECORDER

\$ 15.00 PAID *bl* DEPUTY

0546235

BK0702PG00562