

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:  
RAY S. SNAPP  
985 FAIRWAY DR GARDNERVILLE, NV 89410

Pool : 0                      Loan Number: 0613970491  
Other Loan Number 5301087622                      Investor Number : 0719310511

405\_2130      03 - 33073

FHLMC

### ASSIGNMENT of DEED OF TRUST

STATE OF NEVADA  
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAY S. SNAPP ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0210001

Property Address: 985 FAIRWAY DR GARDNERVILLE, NV 89410

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 20th day of June A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: \_\_\_\_\_

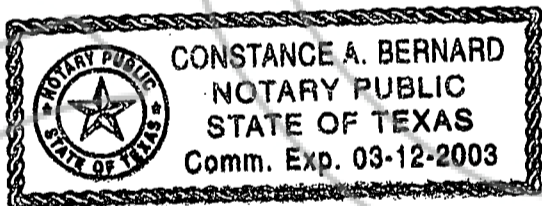
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Calvin A. BP*



This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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\* 4 0 5 2 1 3 0 0 6 1 3 9 7 0 4 9 1 \*

MIN Number: 100012453010876220

MERS Phone: 1-888-679-6377

REQUESTED BY  
*Stewart Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -2 AM 9:40

LINDA SLATER  
RECORDER

\$14.00 PAID *KJ* DEPUTY

0546260

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