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APN 1319-30-722-002

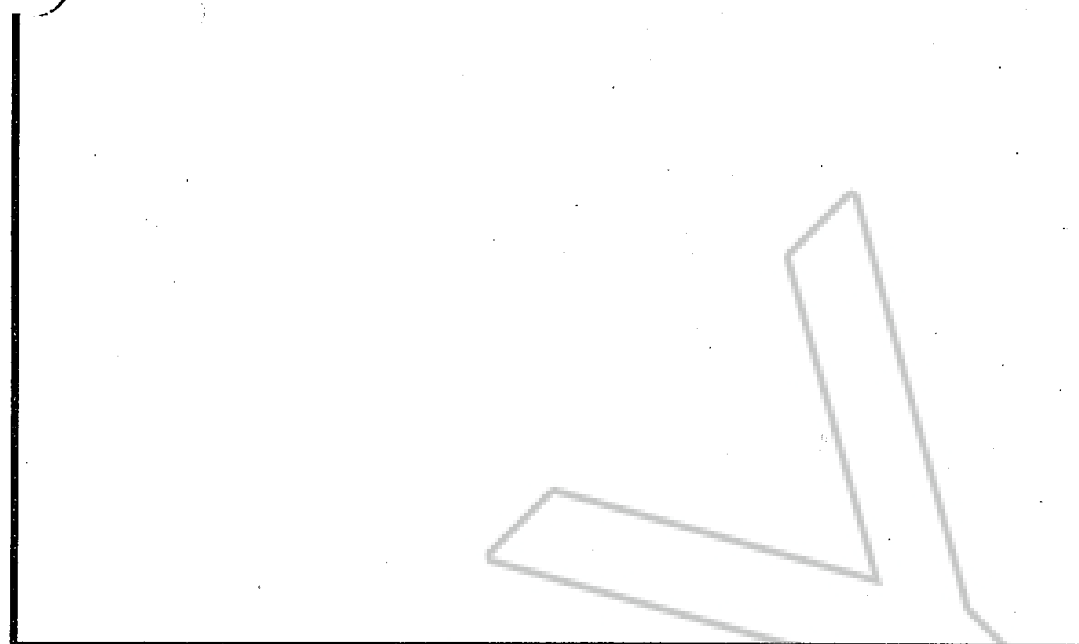
~~APN 1319-30-722-002 (PTD)~~



RPTT#7

Chicago Title Insurance Company

**QUIT CLAIM DEED  
ILLINOIS STATUTORY**



THE GRANTOR(S) BETTE J. (SLOAT) FRANKE, of the CITY SUN CITY WES, County of MARICOPA, State of ARIZONA for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM to ALYN K SLOAT (GRANTEE'S ADDRESS) 4853 DOBSON ST. #10 SKOKIE, ILL. 60077 of the County of COOK, ILL., all interest in the following described Real Estate situated in the County of DOUGLAS in the State of NEVADA, to wit: SEE EXHIBIT "A"

**SUBJECT TO:** 1. TAXES FOR CURRENT YEAR AND FOLLOWING YEARS;  
2. CONDITIONS, RESTRICTIONS, LIMITATIONS, RESERVATIONS, EASEMENTS, ETC.;  
3. DECLARATIONS OF INDIVIDUAL AND/OR INTERVAL OWNERSHIP AND ANY SUPPLEMENTS  
4. RESERVATIONS IN STATE AND FEDERAL PATENTS, HEREFTER FILED,  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of Real Estate: THE RIDGE TAHOE, P.O. BOX 7, STATELINE NV, 89449

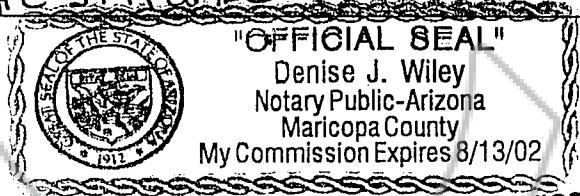
Dated this 19<sup>th</sup> day of March, 2002

Bette J. Franke

Louis E. Franke

Bette J. Franke

Louis E. Franke



Denise J. Wiley  
623-876-5961  
Wells Fargo Bank Arizona, N.A.  
Camino Del Sol-SCW Ofc. Au# 6349  
NTS #2044  
S4208-011

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A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 102 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

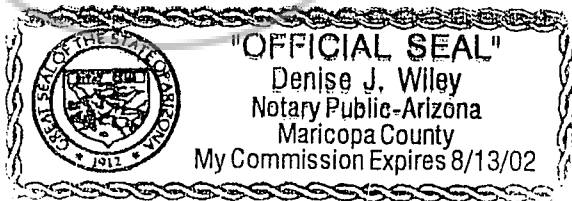
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

*\$7.00 pd.*

1982 FEB 23 PM 4:29

SUZANNE GAUDREAU  
RECORDER

*Carol J. Schaefer* 65209  
*Key* LIBER 282 PAGE 1356



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Copy

STATE OF AZ, COUNTY OF Maricopa ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Bette J. Frank  
Louis E. Franke  
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of March, 2002



Denise Wiley (Notary Public)

Prepared By:

Mail To:

✓ ALYN K. SLOAT  
4853 DOBSON ST. #10  
SKOKIE, IL 60077

Name & Address of Taxpayer:

ALYN K. SLOAT  
4853 DOBSON ST. #10  
SKOKIE, IL 60077

REQUESTED BY  
Alyn K Sloat  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -2 AM 9:56

LINDA SLATER  
RECORDER

\$ 16 PAID R2 DEPUTY

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