

A.P.N. # 1320-02-002-054

R.P.T.T. \$ #10
ESCROW NO. 020800091

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBIN T. SMITH**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLEM A. SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

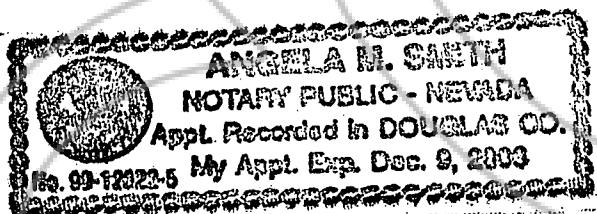
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 14, 2002**

Robin T. Smith
ROBIN T. SMITH



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/31/02,
by, Robin T. Smith

Signature *Angela M. Smith*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800091

Parcel "A" as shown on the Parcel Map for MAXIE L. and KATHLIEN I. MERIDETH, recorded April 22, 1977, as Document No. 08631, located in the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

Assessors Parcel No. 1320-02-002-054

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -2 AM 10: 29

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KZ* DEPUTY

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