A.P.N. 1418-34-211-004 RECORDING REQUESTED BY CHICAGO TITLE COMPANY AND WHEN RECORDED MAIL TO JOHN D. GILLMAN, SR. *299/\$YGAR/PINE/ROAD* 1336 Shangri La Drive Daytona Beach, FL 32119 Escrew No. 26028112 - A88 Order No. SPACE ABOVE THIS LINE FOR RECORDER'S USE DEED THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS unincorporated area X City of ZEPHYR COVE computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining at time of sale, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. GILMAN, SR. WHO ACQUIRED TITLE AS JOHN D. GILMAN AND FRANCINE H. HUSBAND AND WIFE AS JOINT TENANTS hereby GRANT(S) to JOHN D. GILMAN, SR. AND FRANCINE H. GILMAN, HUSBAND AND WIFE AS JOINT TENANTS the following described real property in the City of ZEPHYR COVE State of NEVADA County of DOUGLAS LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A COUNTY OF лони D. GILMAN before me, FRANCIUE H.6,1mA a Notary Public in and for said County and State, personally appeared FRANCINE H. GILMAN personally known to me (or proved to me on the basis of sattsfactory JOANNE HICKS evidence) to be the person(s) whose name(s) is/are subscribed to the Notary Public - Nevada WASHOE COUNTY within instrument and acknowledged to me that he/she/they executed the My Commission Expires same in his/her/their authorized capacity(ies), and that by his/her/their March 10, 2003 signature(s) on the instrument the person(s), or the entity upon behalf of No. 99-3241-2 which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Date My Commission Expires Signature of Notary FOR NOTARY SEAL OR STAMP YAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

GD1 --05/30/97bk

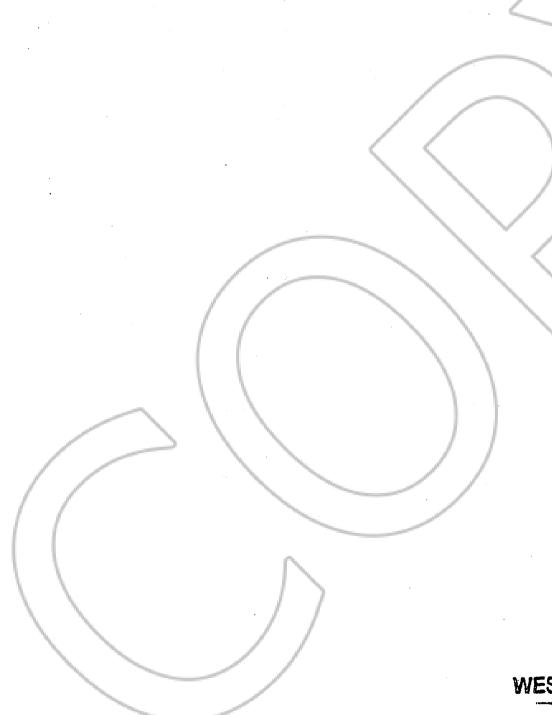
Street Address

City, State & Zip

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59, of LAKERIDGE ESTATES NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1957, in Book 1 of Maps, Page 114, as Document No. 12301.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JUL -2 PM 12: 36

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

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