

A.P. No. 1320-33-711-014
Escrow No. 142--2016684-KM/JEJ
R.P.T.T. \$221.00

WHEN RECORDED MAIL TO:

Grantee
1315 Chichester Drive
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Carole L. Zlendick
1315 Chichester Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William W. Dixon, Jr. and Julie L. Dixon, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Carole Zlendick, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, Block N as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995 in Book 995 at Page 1407 as Document No. 370215 and Amended by Certification of Amendment recorded march 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

William W. Dixon, Jr.
William W. Dixon, Jr.

Julie L. Dixon
Julie L. Dixon

STATE OF **NEVADA**)
) : ss.
COUNTY OF **Douglas**)

This instrument was acknowledged before me on 6-26-02 by
William W. Dixon, Jr. and Julie L. Dixon.

Kathy Merrill
Notary Public

(My commission expires: 10-19-03)



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -3 AM 11: 23

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID kg DEPUTY

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