

APN: 1420-33-701-056

RPTT \$ 46

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JACQUELINE FITCH, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DANIEL FITCH, a married man as his sole and separate property all that real property situated in the City of \_\_\_\_\_, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 9 as set forth on Parcel Map for Sierra View Development filed for record on September 26, 2001, Book 0901, Page 6255, Document No. 523548, Official Records, Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: JULY 1, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Jacqueline Fitch  
JACQUELINE FITCH

This instrument was acknowledged before me on

July 2, 2002

by JACQUELINE FITCH

Charlene L. Hanover  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **DANIEL FITCH DBA LIBRA CONSTRUCTION**  
Street Address P.O. Box 3841  
City, State Zip STATeline NV 89449

**MAIL TAX STATEMENTS TO:**

Name **DANIEL FITCH DBA LIBRA CONSTRUCTION**  
Street Address Same  
City, State Zip

Order No. 00086559-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -3 PM 12: 37

LINDA SLATER  
RECORDER

\$ 14.00 PAID Kg DEPUTY

0546372

BK 0702 PGO 1244