

arNO APN

Return to:

STATE OF NEVADA
DEPARTMENT OF TAXATION
1550 E COLLEGE PKWY
Suite 115
CARSON CITY, NEVADA 89706
PHONE NUMBER - (775) 687-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Renewal

Certificate No: **R34556**

Account No: 234-891-312 (new)

Account No: 0-191938 (old)

Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Paul Hernandez, dba:
Mister Paul's Dance Supply

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of November 1993, and ending on the 30th day of June 1996, to wit: tax \$2,486.26; penalty \$481.32; interest \$2,637.30; return check charge \$25.00; the total amount being \$5629.88; that further interest will accrue on any and all of the tax remaining unpaid after July 31, 2002, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

1524 North Ct #B
Gardnerville NV 89410

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: June 26, 2002

DEPARTMENT OF TAXATION
OF THE STATE OF NEVADA

Pat Gasselle, Program Assistant II
Compliance Division

STATE OF NEVADA)
Carson City) SS
June 26 2002, personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

Notary Public in and for
Carson City
State of Nevada

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2002 JUL -3 PM 2:44
LINDA SLATER
RECORDER
\$ PAID DEPUTY

RUTH E. JONES
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Aug. 11, 2004
No. 96-4529-3

0546385

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