

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERTA R.M. ^{DALBERTO}~~FLOWERS~~, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JEFFREY PAUL FLOWERS**, a married man as his sole and separate property all that real property situated in the City of _____, County of Douglas, State of Nevada described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 6-27-02

STATE OF NEVADA

COUNTY OF CARSON CITY

} s.s

This instrument was acknowledged before me on

6-27-02

by JEFFREY PAUL FLOWERS

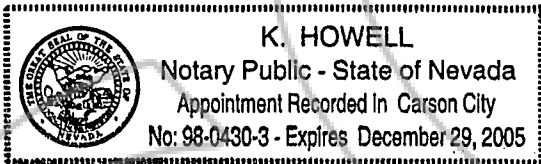
JEFFREY PAUL FLOWERS

ROBERTA R.M. FLOWERS
DALBERTO

[Signature]

Notary Public

SPACE BELOW THIS LINE FOR RECORDER'S USE



(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **JEFFREY PAUL FLOWERS**
Street Address **1313 DENNIS STREET**
City, State Zip **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:

Name **JEFFREY PAUL FLOWERS**
Street Address **1313 DENNIS STREET**
City, State Zip **MINDEN, NV 89423**

Order No. 00023418-501-KTH

0546396

BK0702PG01341

STATE OF NEVADA

} s.s.

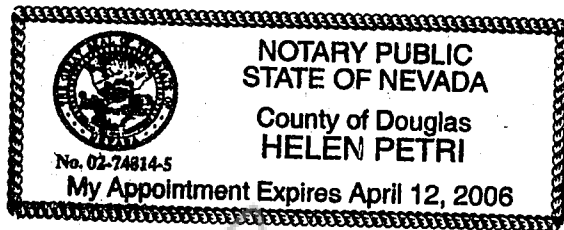
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JULY 2, 2002

by ROBERTA R M DALBERTO
FLOWERS

Helen Petri
Notary Public



(This area for official notarial seal)

COPY

0546396

BK0702PG01342

0450427/1/02

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54, on the Official Map of IDLE ACRES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5, 1960, in Book 01, Page 65 as File No. 15812.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -3 PM 3: 25

LINDA SLATER
RECORDER

\$16.00 PAID *kg* DEPUTY

0546396

BK 0702 PGO 1343