APN: 4-221-200- 14/8-63-8/1-6675
ORDER NO. 00502352
WHEN RECORDED MAIL TO:
GLENBROOK HOMEOWNERS ASSN.
P.O. BOX 1447
GLENBROOK, NV 89413

## BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That, DENNIS E. SINGLETON AND CHARLOT N. SINGLETON, AS TRUSTEES OF THE DENNIS AND CHARLOT SINGLETON JANUARY 1977 TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE GLENBROOK HOMEOWNERS ASSOCIATION AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

| Date: _JUNE 20, 2002                           |
|--|
|  |
| Sant   |
| DENNIS E. SINGLETON, TRUSTER                   |
| Charlot N. Singleton                           |
| CHARLOT N. SINGLETON TRUSTEE STATE OF NEVADA } |
| STATE OF NEVADA } }ss.                         |
| COUNTY OF DOUGLAS }                            |
| This instrument was acknowledged before me on, |
| Ву,  |
|  |
|  |
| Signature                                      |
| Notary Public                                  |
|  |
|  |

0546402

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  | ss.  |
|--|--|
| County of <u>San Mateo</u>   | <b>J</b>   |
| On July 2, 2002, before me,  | Marcia Lennon, Notary Public  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  Singletta Signer(s)  Name(s) of Signer(s)                                     |
| personally appeared Dennis E.  | Singleton of Charlot N. Singlet Name(s) of Signer(s)   |
|  | □ proved to me on the basis of satisfactory evidence   |
|  | to be the person(s) whose name(s) \( \) subscribed to the within instrument and  |
| MARCIA LENNON Commission # 1247835 Notary Public - California San Mateo County | acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/theisignature(s) on the instrument the person(s), o |
| My Comm. Expires Dec 31, 2003  | the entity upon behalf of which the person(s acted, executed the instrument.   |
|  | WITNESS my hand and official seal.   |
| Place Notary Seal Above  | Signature of Notary Public .   |
|  | OPTIONAL   |
| and could prevent fraudulent remova  | y law, it may prove valuable to persons relying on the document all and reattachment of this form to another document.   |
| Title or Type of Document:   | in e Adjustment Grant, Borgain, Sale   |
| Document Date:   | Number of Pages:   |
| Signer(s) Other Than Named Above:  |  |
| Capacity(ies) Claimed by Signer  |  |
| Signer's Name:   | RIGHT THUMBPRIN OF SIGNER Top of thumb here  |
| ☐ Corporate Officer — Title(s):  |  |
| ☐ Partner — ☐ Limited ☐ General  |  |
| <ul><li>☐ Attorney in Fact</li><li>☐ Trustee</li></ul>                         |  |
| ☐ Guardian or Conservator  |  |
| Other:   |  |
| Signer Is Representing:  |  |
|  |  |

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## DESCRIPTION APN 01-221-20 to China Garden Circle

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 57, as shown on the map of Glenbrook Unit No. 3B filed for record on June 13, 1980 as Document no. 45299, more particularly described as follows:

Beginning at the Northeast corner of said Lot 57;

thence along a curve concave to the Northwest with a radius of 142.00 feet, a central angle of 53°59'42", and an arc length of 133.82, the chord of said curve bears South 43°59'55" West 128.92 feet;

thence North 72°32'34" West 2.87 feet;

thence North 56°05'33" East 48.00 feet;

thence along a curve concave to the Northwest with a radius of 120.00 feet, a central angle of 30°19'23" and an arc length of 63.51 feet, the chord of said curve bears North 40°55'51" East 62.77 feet;

thence North 32°39'41" East 21.00 feet to the Point of Beginning.

Containing 646 square feet, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No. 3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

RONALD W. TURNER NO. 3519 55 5 /03/02

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL -3 PM 3: 39

LINDA SLATER RECORDER

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