

APN: 1-221-200 1418-03-811-607
ORDER NO. 00502352
WHEN RECORDED MAIL TO:
Mr. & Mrs. Dennis Singleton
138 Isabella Ave.
Atherton, CA 94027

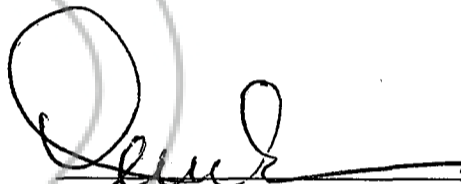

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ # 3

THIS INDENTURE WITNESSETH: That, DENNIS E. SINGLETON AND CHARLOT N. SINGLETON, AS TRUSTEES OF THE DENNIS AND CHARLOT SINGLETON JANUARY 1977 TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS E. SINGLETON AND CHARLOT N. SINGLETON, AS TRUSTEES OF THE DENNIS AND CHARLOT SINGLETON JANUARY 1977 TRUST AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: JUNE 20, 2002


DENNIS E. SINGLETON, TRUSTEE

CHARLOT N. SINGLETON, TRUSTEE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____,
By, _____

Signature _____
Notary Public

0546403

BK0702PG01404

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

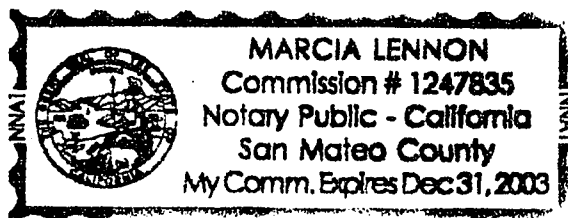
County of San Mateo } ss.

On July 2, 2002, before me, Marcia Lennon, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Dennis E. Singleton and Charlot N. Singleton,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Marcia Lennon

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Boundary Line Adjustment Grant, Bargain, Sale Deed

Document Date: _____ Number of Pages: _____

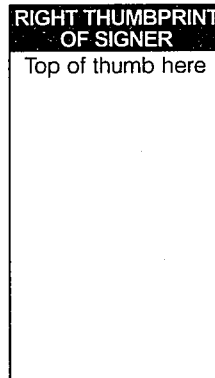
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0546403

BK0702PG01405

May 02, 2002
00190

DESCRIPTION
Adjusted APN 01-221-20

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 57, as shown on the map of Glenbrook Unit No. 3B filed for record on June 13, 1980 as Document no. 45299, more particularly described as follows:

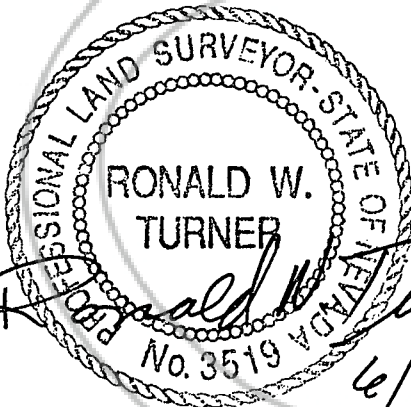
Beginning at the Northeast corner of said Lot 57;
Thence South $32^{\circ}39'41''$ West 21.00 feet;
Thence along a curve concave to the Northwest with a radius of 120.00 feet, a central angle of $30^{\circ}19'23''$, and an arc length of 63.51 feet, the chord of said curve bears South $40^{\circ}55'51''$ West 62.77 feet;
thence South $56^{\circ}05'33''$ West 48.00 feet;
thence North $72^{\circ}32'34''$ West 133.18 feet;
Thence North $16^{\circ}30'00''$ East 41.99 feet;
thence North $86^{\circ}46'51''$ East 207.74 feet to the Point of Beginning.

Containing 12,650 square feet, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No. 3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -3 PM 3:41

LINDA SLATER
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

0546403

BK0702PG01406