

01-090-23  
 GLENBROOK HOMEOWNERS ASSN.

**LEGEND**

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO GLENBROOK UNIT NO.3, FILED FOR RECORD ON JUNE 13, 1980 AS DOCUMENT NO. 45299.

**LAND AREA**

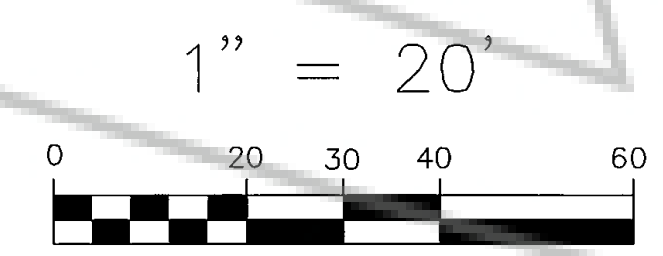
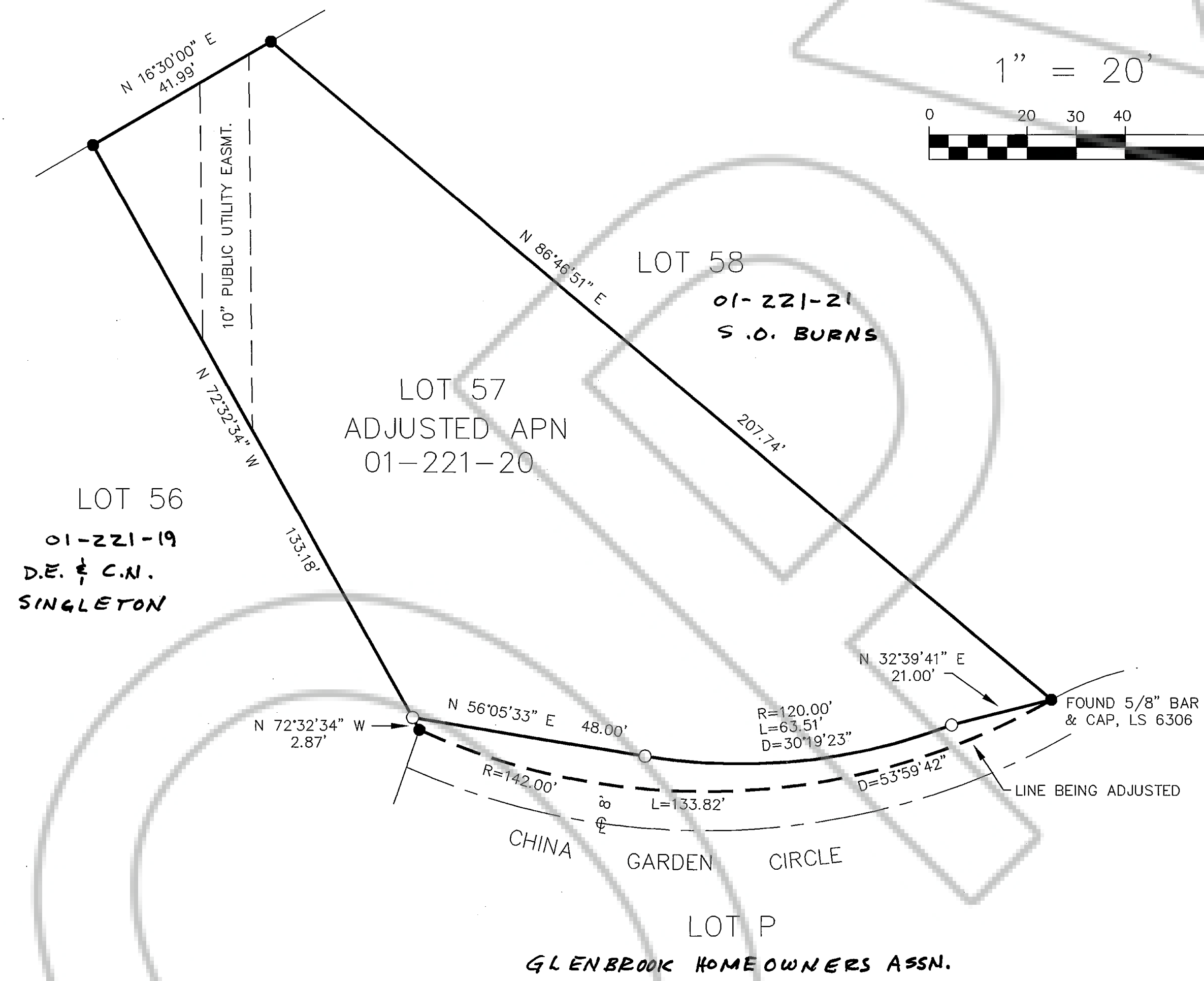
OLD = 11,264 SQ.FT.±  
 NEW = 10,614 SQ.FT.±

**NOTES**

PER GLENBROOK UNIT No. 3-B, LOT 57 HAS 3825 SQ.FT. OF ALLOWABLE COVERAGE.

T.R.P.A. HAS VERIFIED LOT 57 AS CLASS 6 LAND.

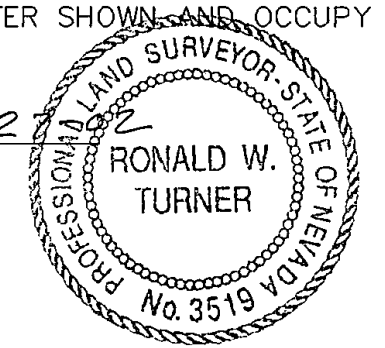
EXISTING COVERAGE ON LOT 57, IS 586 SQ.FT. OF ASPHALTIC CONCRETE ROADWAY.



**SURVEYORS CERTIFICATE**

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DENNIS E. SINGLETON.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 2-15-02.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 2-2  
 RONALD W. TURNER, P.L.S. 3519



**COMMUNITY DEVELOPMENT DEPT. CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

By: Tammy J. Vogt 5-29-02  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

**T.R.P.A. REVIEW**

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

By: Mike Cavanaugh  
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE  
 MIKE CAVANAUGH

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 ASSESSOR'S PARCEL NUMBERS: 01:221:19 & 01:221:20

By: Barbara J. Reed 6/5/02  
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER  
 By: Terry Lundgren  
 Chief Deputy Treasurer

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 3rd DAY OF July 2002, AT 44 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0702 OF OFFICIAL RECORDS AT PAGE 1407, DOCUMENT NUMBER 546404, RECORDED AT THE REQUEST OF Stewart Title

By: Barbara Clark, Deputy  
 DOUGLAS COUNTY RECORDER

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 12-3-2002, IN BOOK 0168, AT PAGES 1401 AND 1404 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

**OWNER'S CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: 01:221:20

By: Dennis E. Singleton  
 DENNIS E. SINGLETON  
 By: Charlot N. Singleton  
 CHARLOT N. SINGLETON

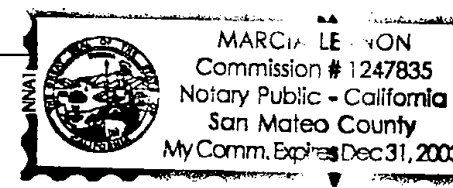
STATE OF CALIFORNIA  
 COUNTY OF SAN MATEO

ON THIS 10th DAY OF APRIL, IN THE YEAR 2002, BEFORE ME, MARCIA LENNON, A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS E. AND CHARLOT N. SINGLETON, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

By: Marcia Lennon  
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: 12/31/2003



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 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED CHINA GARDEN CIRCLE

By: Douglas Jones  
 GLENBROOK HOMEOWNERS ASSOCIATION  
 DOUGLAS JONES

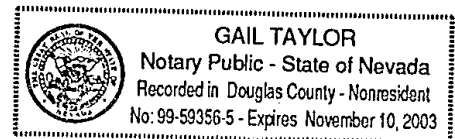
STATE OF NEVADA  
 COUNTY OF DOUGLAS

ON THIS 1st DAY OF MAY, IN THE YEAR 2002, BEFORE ME, GAIL TAYLOR, A NOTARY PUBLIC, PERSONALLY APPEARED Douglas Jones, Pres. Glenbrook Homeowners Assn., PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

By: Gail Taylor  
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: 11-10-03



APN 01:221:20

SINGLETON, DENNIS - DOCUMENT #546404

00/00190-ROS.dwg SHEET 1 OF 1

**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR DENNIS E. SINGLETON**

A PORTION OF SECTION 3 TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M. BEING LOT 57, GLENBROOK UNIT No. 3-B DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC. STATERLINE, NEVADA

SCALE: 1"=20' FEBRUARY 2002

3-14-18  
 SINGLETON