

A.P.N. # 1220-01-002-029

R.P.T.T. \$ \$409.50
ESCROW NO. 020106897
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. GEORGE D. WELSH
1254 JO LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT N. ALLEN AND CAROL D. ALLEN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE D. WELSH AND SUSAN D. WELSH, HUSBAND AND WIFE**

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

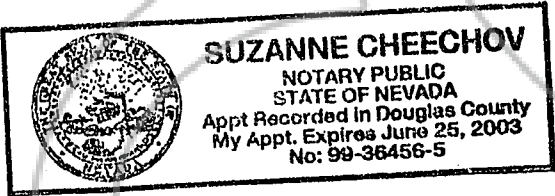
DATE: **June 11, 2002**

Robert N Allen
By Carol D Allen as his
attorney in fact

ROBERT N. ALLEN

Carol D Allen

CAROL D. ALLEN



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/2/2002
by, ROBERT N. ALLEN and CAROL D. ALLEN

Signature *Suzanne Cheechov*
Notary Public

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BK0702PG01469

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106897

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Northwesterly side of Fish Springs Road, now known as Jo Lane, which is the Southwesterly corner of the lot, and from which the South 1/4 corner of said Section 1, Township 12 North, Range 20 East, M.D.B.&M., bears South 43°25'28" West, 1253.45 feet; thence along the Northwesterly side of Fish Springs Road, now known as Jo Lane, North 45°11'35" East 580.00 feet to the North line of said Southwest 1/4, Southeast 1/4 Section 1, thence North 89°52'03" West, 500.00 feet; thence South 37°41'51" West, 228.02 feet; thence South 44°48'25" East, 323.44 feet to the Point of Beginning.

Assessors Parcel No. 1220-01-002-029

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 2, 1994, BOOK 0394, PAGE 0445, AS FILE NO. 331401, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL -3 PM 4:01

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

0546415

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