

A.P.N. # 1022-16-002-056

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #6  
ESCROW NO. 020106934  
Full Value

MR. ROGER L. JESPERSEN  
1525 OPAL COURT  
WELLINGTON, NV 89444

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOYCE W. JESPERSEN, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROGER L. JESPERSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

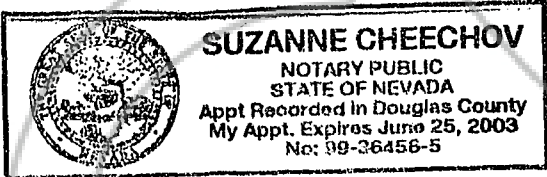
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 25, 2002**

*Joyce W. Jespersen*  
\_\_\_\_\_  
JOYCE W. JESPERSEN



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/1/2002,  
by, JOYCE W. JESPERSEN

Signature *Suzanne Cheechov*  
Notary Public

0546418

BK0702PG01475

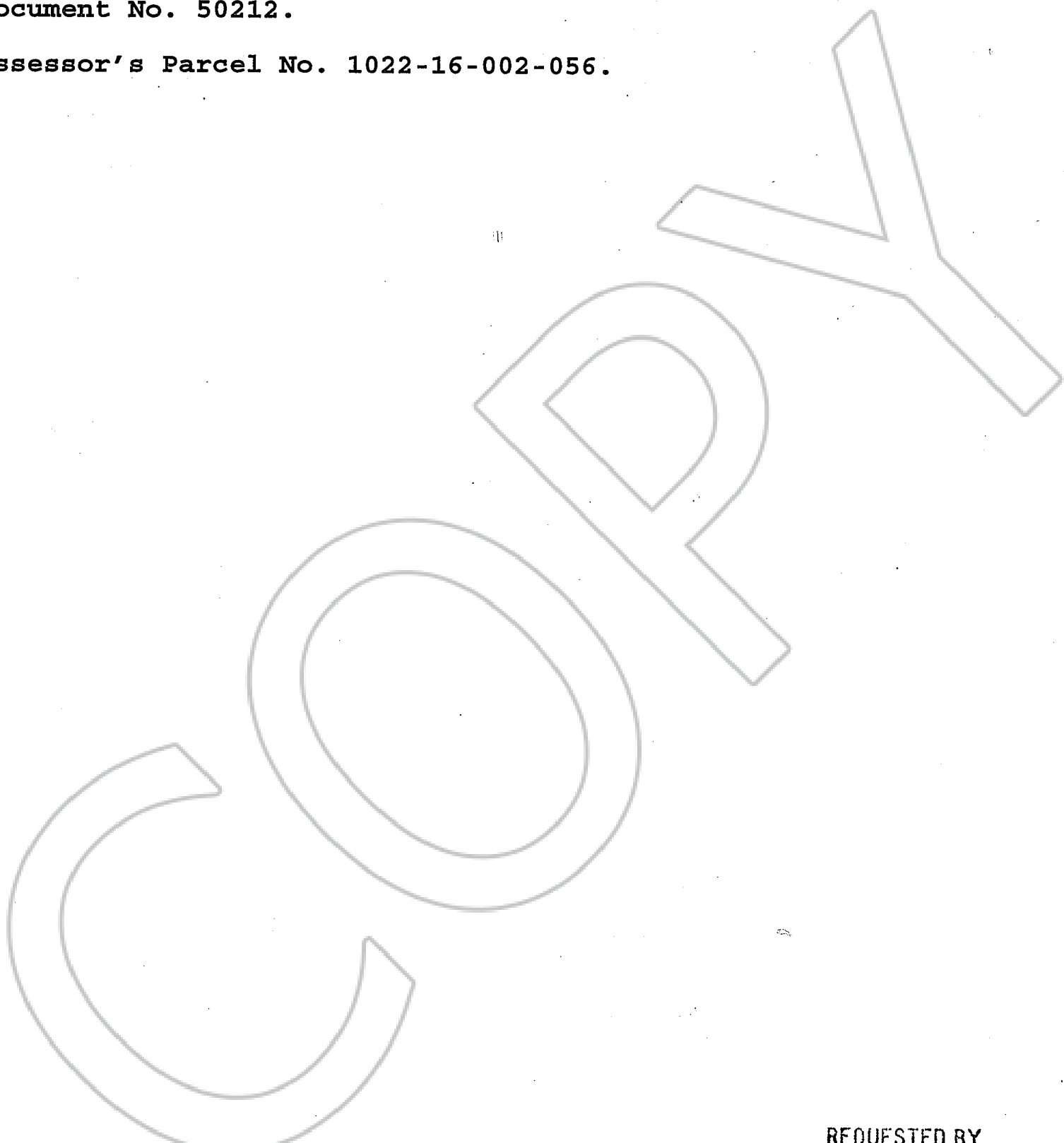
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020106934**

**Lot 12, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.**

**Assessor's Parcel No. 1022-16-002-056.**



**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 JUL -3 PM 4:05**

**LINDA SLATER  
RECORDER**

**\$ 15<sup>00</sup> PAID *KJ* DEPUTY**

**0546418**

**BK 0702 PG 01476**