

PTN APN 1319-30-618-001

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

✓ Michael R. Falls  
7741 Juan Way  
Fair Oaks, CA 95628

Title Order No.  
Escrow No.

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: \$ 13<sup>09</sup>

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Hazel Brown, Veda L. Brown

hereby GRANT(S) to MICHAEL R. FALLS, A SINGLE MAN  
7741 JUAN WAY, FAIR OAKS, CA 95628

the following described real property in the Tahoe Summit Village, County of Douglas, Nevada, State of California:  
*Time Share Developers*

Parcel Number:

Hazel Brown

Veda L. Brown

Hazel Brown

Veda L. Brown

Dated: May 21, 2002

0546428

BK0702PG01524

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW. MAIL TAX STATEMENTS TO:

Title Order No.  
Escrow No.

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: \$

COMPUTED ON FULL VALUE OF PROPERTY  
CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS  
AND ENCUMBRANCES REMAINING AT TIME  
OF SALE.

**THE UNDERSIGNED HEREBY DECLARES**

Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*Jada L. Brown*

hereby GRANT(S) to MICHAEL R. FALLS, A SINGLE MAN

7741 Juan Wy Fair Oaks, CA 95628

the following described real property in the *Tahoe Summit Village*  
*Tim Shaw Developm.* County of *Douglas*, State of *Nevada* *California*:

Parcel Number:

*Jada L. Brown*

Jada L. Brown

0546428

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State of California )

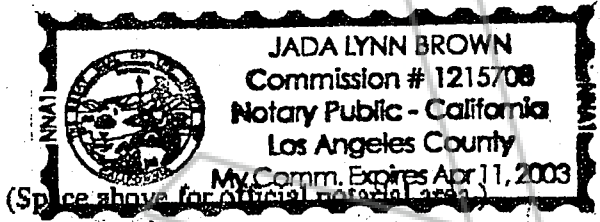
County of <sup>SS.</sup> Los Angeles

*Veda L. Brown*  
*Hazel Brown*

On *6/5/02* before me, *Jada Lynn Brown*, Notary Public personally appeared *^* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

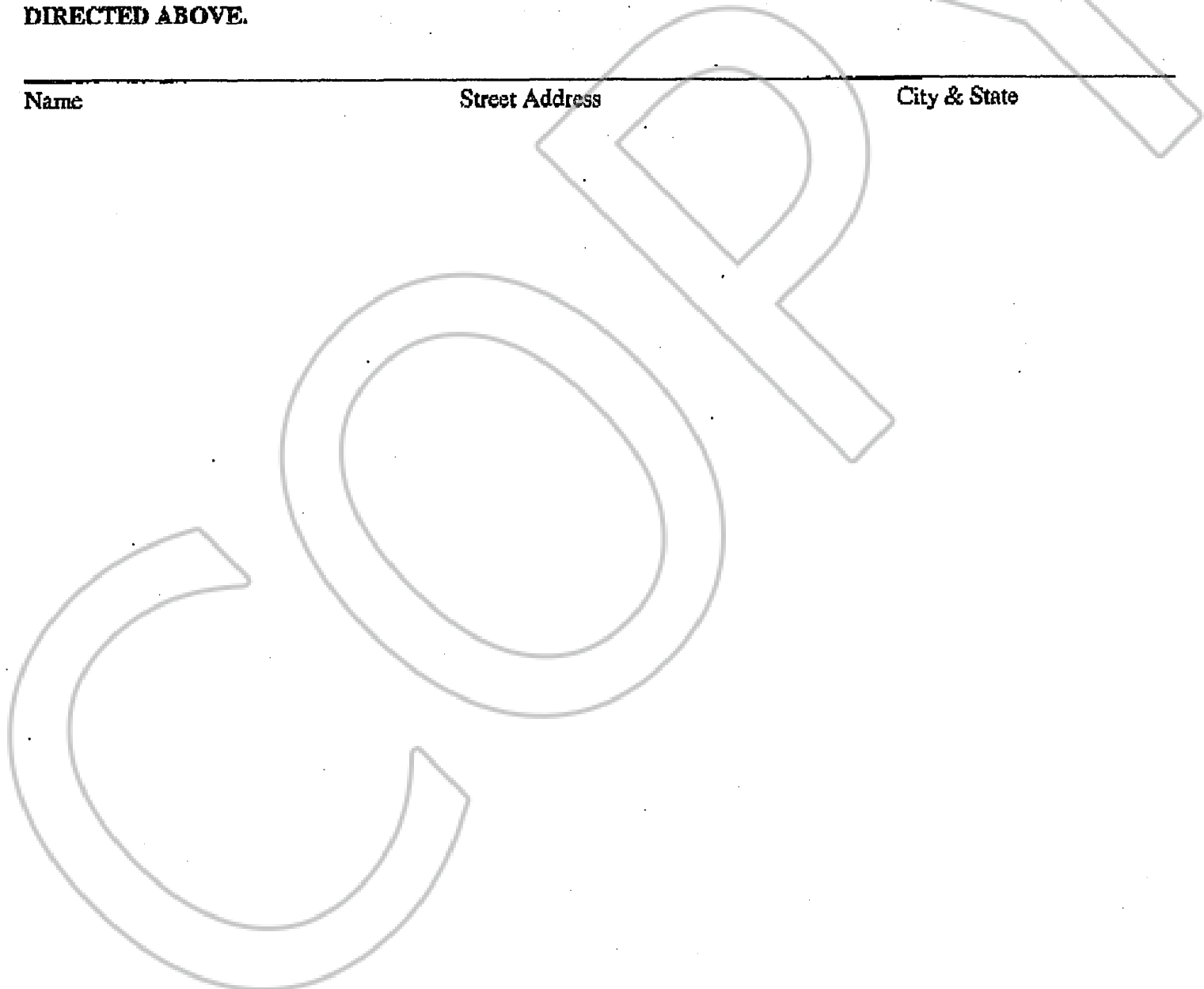
Witness my hand and official seal.

*Jada Lynn Brown*  
Notary Public in and for said County and State



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

Name	Street Address	City & State
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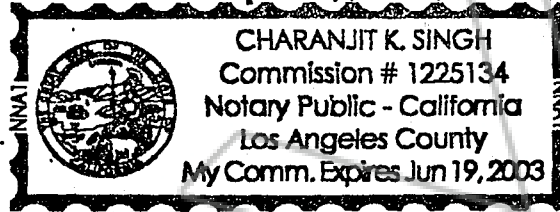
State of California )

ss.

County of LOS )  
ANGELES

On JUNE 6th, 2002 CHARANJIT K. SINGH. JADA L BROWN  
before me, Notary Public personally appeared personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

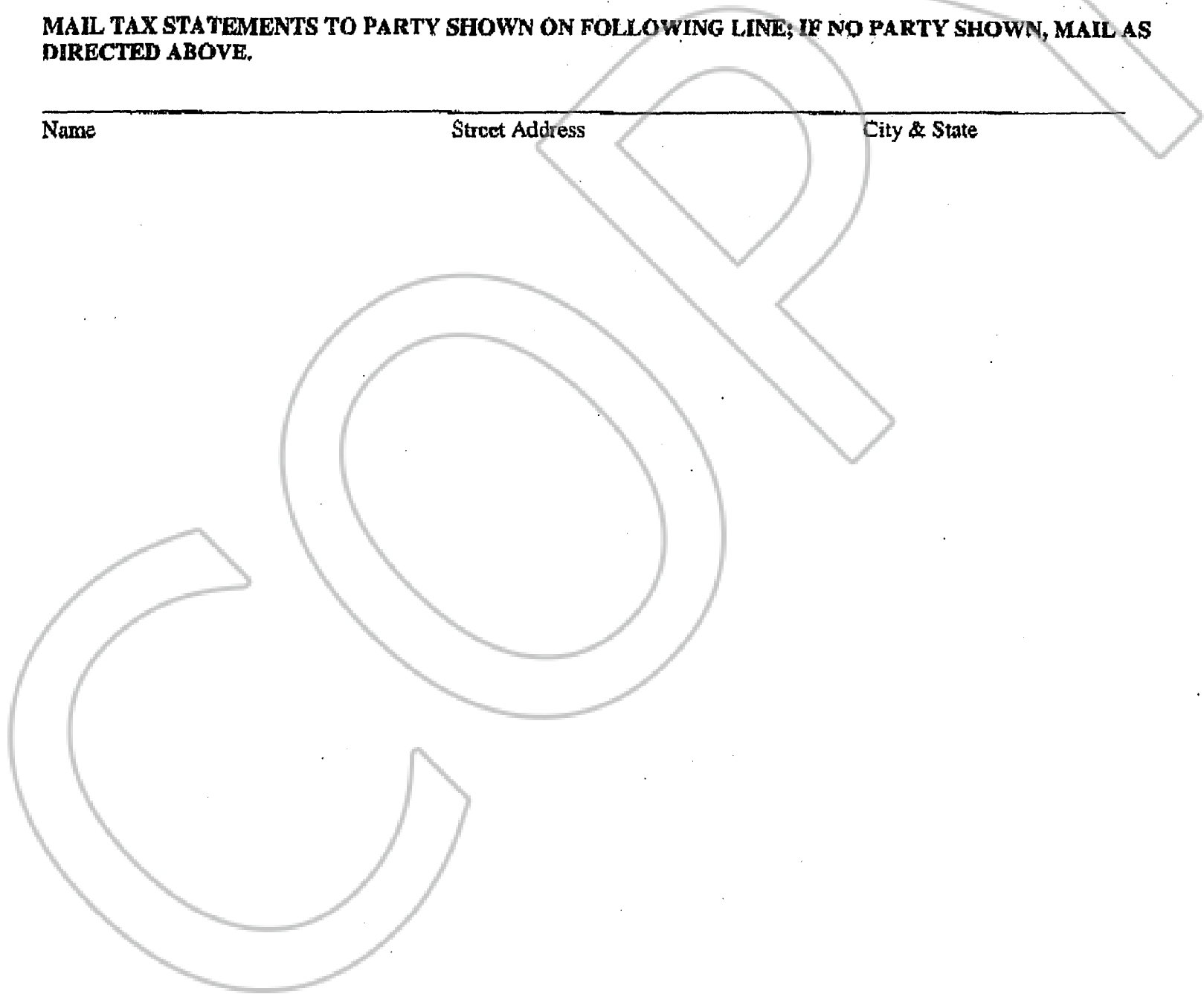


(Space above for official notarial area.)

*Charanjit K Singh*  
Notary Public in and for said County and State

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

Name Street Address City & State



0546428

BK 0702 PG 01527

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. A, as shown and defined on said last mentioned map. Unit Type A.

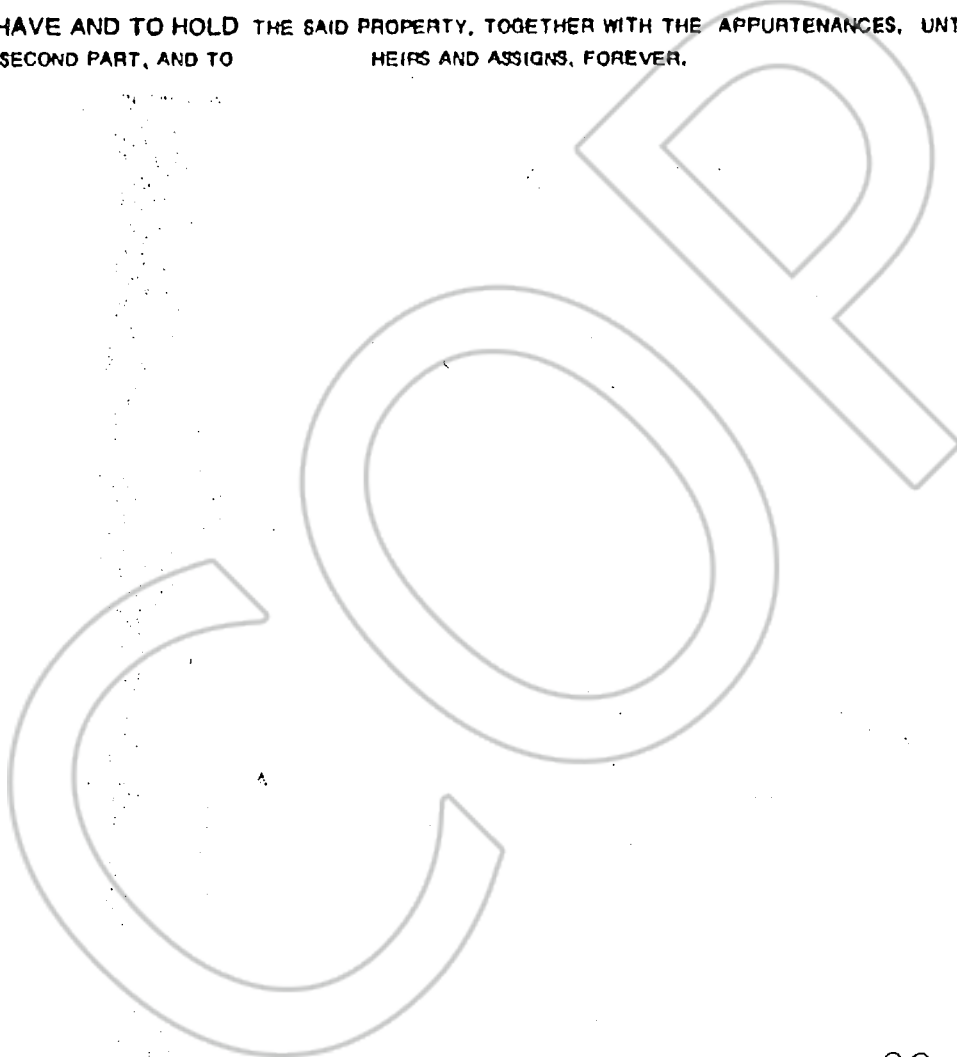
PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one (1) "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.



REQUESTED BY  
Michael Falls  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -5 AM 9:43

LINDA SLATER  
RECORDER

\$ 18.00 PAID 2 DEPUTY

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BK 0702 PG 01528