

No fee

Escrow No. 22100446  
A.P.N. ~~XXXXXX~~ 1420-34-501-023  
1420-34-501-601  
1420-34-501-008

**GRANT, BARGAIN AND SALE DEED  
WATER RIGHTS**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

AURORA LAND, LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** all those water rights to:

THE BRAMWELL HOMESTEAD, LLC., a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number specifically described as follows:

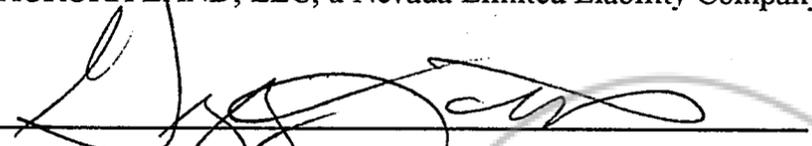
*Said water rights original use within 1/4 mi. 1320-26-001-001/002/003  
A.P.N. 1420-34-501-023/601/008*

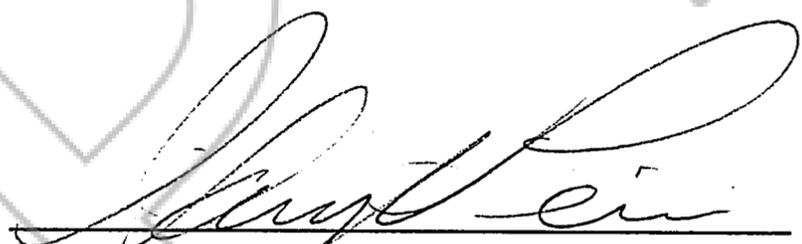
"A PORTION OF PERMIT 49416 WITH A DUTY NOT TO EXCEED 104.16 ACRE FEET ANNUALLY ALONG WITH A PRO-RATA PORTION OF THE DIVERSION RATE."

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 18th day of June, 2002

AURORA LAND, LLC, a Nevada Limited Liability Company

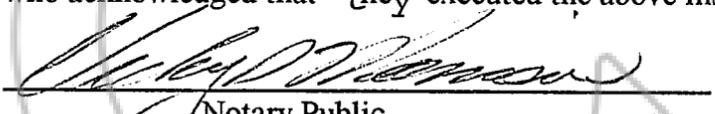
  
\_\_\_\_\_  
GREGG LEISS, managing member

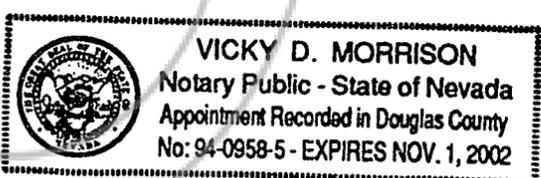
  
\_\_\_\_\_  
GARRY LEISS, managing member

  
\_\_\_\_\_  
MIKE BRODIE, managing member.

STATE OF NEVADA  
COUNTY OF Douglas

On June 20, 2002 personally appeared before me, a Notary Public, \_\_\_\_\_  
Gregg Leiss and Garry Leiss and Mike Brodie all managing members of  
Aurora Land, LLC, a Nevada Limited Liability Company  
who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
Bramwell Homestead  
P.O. Box 28  
Genoa, NV 89411-0028

The grantor (s) declare:  
Documentary transfer tax is \$250.90  
 (X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 24 PM 4:02

LINDA SLATER  
RECORDER

\$ 15.00 PAID pd DEPUTY

**0546486**  
**BK0702PG01670**

**0545463**  
**BK0602PG07868**

THIS DOCUMENT IS BEING RERECORDED AT THE REQUEST OF THE DOUGLAS COUNTY RECORDER FOR THE PURPOSE OF STATING THE CORRECT RECORDING FEE (\$14.00).

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -5 AM 11:19

LINDA SLATER  
RECORDER

\$ 0 PAID KJ DEPUTY

0546486

BK 0702 PGO 1671