

STATE OF NEVADA COUNTY OF DOUGLAS

DEAL # S191 - Re-created by Vicky Minnet

WHEN RECORDED MAIL TO:

Prepared by: First Union National Bank, 201 S. College Street, Charlotte, NC 28288-0731 LOAN # 0009520860

Assignment of Deed Of Trust

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK, successor by consolidation to FIRST UNION NATIONAL BANK OF NORTH CAROLINA, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE, 225 FRANKLIN STREET, BOSTON MA 02110, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TIMOTHY E. HOOVER AND CARRIE J. HOOVER, HUSBAND AND WIFE and payable to the order of UNION FED SAVINGS BANK OF INDIANAPOLIS, A FEDERAL SAVINGS BANK, in the sum of \$160,800.00, dated 10/18/96 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 399270, Book # 1096, Page # 3823, of the Public Records of DOUGLAS County, NEVADA, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in DOUGLAS County, NEVADA to wit: AS SHOWN ON SAID SECURITY INSTRUMENT. Psn: 23-090-69

PROPERTY ADDRESS IS: 1657 Golconda Court, Minden, NV 89423

TRUSTEE: WATERFIELD FINANCIAL CORPORATION

Recorded 8.25.97 EXECUTED, this 29th day of March, 2001

FIRST UNION NATIONAL BANK, successor by consolidation to FIRST UNION NATIONAL BANK OF NORTH CAROLINA

BY: Lynn R. Brown - Vice President

ATTEST: Vicky Minnet - Assistant Secretary



STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

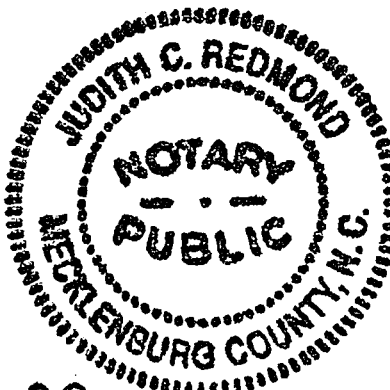
On the 29th day of March, 2001

Before me came Lynn R. Brown and Vicky Minnet, to me known, who being duly sworn, did depose and say that they reside at 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, successor by consolidation to FIRST UNION NATIONAL BANK OF NORTH CAROLINA, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond Notary Public - Judith C. Redmond

My Commission Expires: February 1, 2004



When Recorded Return to: Financial Dimensions, INC. 41 Terence Drive Pittsburgh, PA 15236

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All that certain lot, piece or parcel of land situate in the Southwest 1/4 of the North 1/4 of the Southwest 1/4 Section 2, Township 13 North, Range 20 East, M.D.B & M., Douglas County, Nevada further described as follows: Parcel D, as set forth on the Parcel Map for the Clemens, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 16, 1990, in Book 1190, Page 2674, as Document No. 239167.

REQUESTED BY  
*Financial Dimensions*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -5 PM 2: 07

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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399270  
BK 1096 PG 3823