

020507144LCP  
APN 1420-33-411-006

When recorded return to:

**CALIFORNIA FEDERAL BANK  
CONSUMER LOAN OPERATIONS  
P.O. BOX 980880  
WEST SACRAMENTO, CA 95798-0880**

Application ID: 548907

Loan Account Number: 4835030570

021805973

**SHORT FORM DEED OF TRUST**  
( With Future Advance Clause)

**THIS DEED OF TRUST** is made June 21, 2002 by and among the trustor,  
RONALD W. BELLER AND SHARON R. BELLER, HUSBAND AND WIFE, AS JOINT TENANTS

("Trustor"), the Trustee, MASTER MORTGAGE COMPANY, a California corporation ("Trustee"), and the Beneficiary,  
CALIFORNIA FEDERAL BANK ("Lender"), whose address is 135 Main Street, San Francisco, CA 94105-1817.

**TRUSTOR**, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust for the benefit of Lender, with power of sale, the following described property located in the County of DOUGLAS, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Assessor's Parcel Number: 1420-33-411-005

which is commonly known as 2648 FAWN FESCUE COURT, MINDEN, NV 89423

**TOGETHER** with all buildings and improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral oil and gas rights and profits, water, water rights, and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust;

**TO SECURE** to Lender the repayment of the promissory note, revolving line of credit agreement, contract or other evidence of debt ("Secured Debt") of even date herewith signed by the borrower, customer, obligor or other obligated party in the maximum principal sum of U.S. \$43600.00 together with all amendments, extensions, modifications or renewals. This amount does not include interest and finance charges or other fees and charges as may be paid out or advanced by Lender to protect the security of this Deed of Trust and the performance of the covenants contained herein or in the terms of the Secured Debt. The maturity date of the Secured Debt is June 21, 2017.

By the execution of this Short Form Deed of Trust, Trustor agrees that all of the terms and covenants in Sections (1) through (25) of the fictitious deed of trust dated January 15, 1999 and recorded on February 11, 1999 as Instrument Number 460914 in Book 299 at Page 2402 of the Official Records in the Office of the Recorder of DOUGLAS County, State of Nevada, are hereby incorporated into, and shall govern this Short Form Deed of Trust.

**IN WITNESS WHEREOF**, Trustor acknowledges receipt of copies of this Short Form Deed of Trust, the Secured Debt, and the terms and covenants of the previously recorded fictitious deed of trust (the Long Form Deed of Trust-Customer Copy).



NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in the recorded request. If your address changes, a new request must be recorded.

Ronald W. Beller  
RONALD W. BELLER Trustor Date 6-25-02

Sharon R. Beller  
SHARON R. BELLER Trustor Date 6-25-02

\_\_\_\_\_  
Trustor Date \_\_\_\_\_

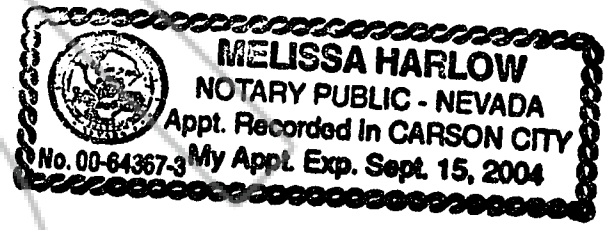
\_\_\_\_\_  
Trustor Date \_\_\_\_\_

The following certificate is sufficient for an acknowledgement in an individual capacity:  
STATE OF NEVADA, COUNTY OF CARSON CITY ss.

The instrument was acknowledged before me on JUNE 25, 2007 (date) by  
RONALD W BELLER & SHARON R BELLER (name(s) of persons(s)).

Melissa Harlow  
Signature of notarial officer  
Notary Public  
Title and Rank (Optional)

My commission expires: Sept 15, 2004



(Seal, if any)

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0546527

BK 0702 PG 01868

(a) Legal Description:

Lot 7 as set forth upon that Subdivision Map entitled Wildhorse Annex Unit No. 1, a Planned Unit Development, recorded January 6, 1994 in Book 194 at Page 1080, Official Records of Douglas County, State of Nevada as Document No. 327012.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as expected in the deed to Stock Petroleum co., Inc. recorded March 13, 1980 in Book 380 at Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

ASSESSOR'S PARCEL NO. 1420-33-411-006

(b) Street Address: 2648 FAWN FESCUE COURT  
MINDEN, NEVADA

0546527

BK0702PG01869

**STEWART TITLE**  
Guaranty Company

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -5 PM 3: 01

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *KD* DEPUTY

0546527

BK 0702 PG 01870