A.F.N. # PNT OF 1320-26-002-015

R.P.T.T. \$ 245.70

ESCROW NO. 020106052

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. BIRD 2281 PETERSBURG DRIVE LILPITAS, CA. 95035

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Full Value

J. AND W. DEVELOPMENT COMPANY, a Nevada LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

J. DONALD BIRD and JOYCE P. BIRD, husband and wife, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 01, 2002

J. AND W. DEVELOPMENT CO. LLC.

a Nevada LLC

R. SELLARS

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Oct. 27, 2002

MEMBER

DIRK EDWARD JANSSE

MEMBER

STATE OF NEVADA

COUNTY OF DOUGLAS

GLENN EDWARD WATSON

MEMBER/

This instrument was acknowledged before me on 1-5-02 by, LYNN ANN WATSON and DIRK EDWARD

JANSSE AND GLENN EDWARD WATSON

Signature_

Notary Public

0546529

BK0702PG01872

EXHIBIT "A"

LEGAL DESCRIPTION

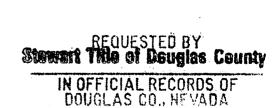
ESCROW NO.: 020106052

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 9 of Parcel Map #LDA-01-037 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8952, as Document No. 545774.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

A portion of Assessors Parcel No. 1320-26-002-015



2002 JUL -5 PM 3: 03

LINDA SLATER
RECORDER

S S PAID C DEPUTY

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