

WHEN RECORDED PLEASE RETURN TO:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

1160927
2002-64473

#1005003613

TS# 1042108-03

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

that certain mortgage deed dated 4/24/00 in the amount of \$183,750.00.

To : DAVID S SMALL

filed for record in the office of the County Clerk of **DOUGLAS** County, State of **NV**, on the 27th day of APRIL, 2000 and recorded in Book 0400 of Mortgages at page 5405 Instrument No. 0490808 of the records of said county.

(See original Mortgage/Deed of Trust for legal description) "SEE ATTACHED 'EXHIBIT A' LEGAL DESCRIPTION"
1689 HYDE STREE
MINDEN, NV 89423

Dated this 6th day of July, 2000.



CHRIS SANTANIELLO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

SEAL

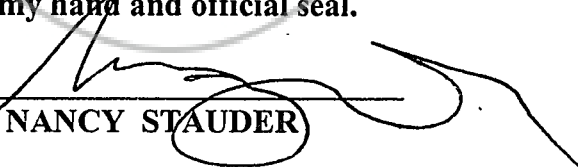
ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 6th day of July, 2000, before me, the undersigned, a Notary Public for said State, personally appeared **CHRIS SANTANIELLO**, who executed the within instrument as **VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053**, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:


NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

SEAL

0546531

BK0702PG01881

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072286

Description of Parcel 4A, reflecting a boundary line adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00 degrees 19 minutes 12 seconds E, 621.74 feet; thence N 89 degrees 54 minutes 13 seconds W, 332.08 feet to the True Point of Beginning; thence N 89 degrees 54 minutes 13 seconds W, 328.86 feet; thence S 89 degrees 56 minutes 56 seconds W, 63.61 feet; thence N 00 degrees 08 minutes 05 seconds E 220.52 feet; thence N 75 degrees 51 minutes 46 seconds E, 110.00 feet; thence N 81 degrees 24 minutes 21 seconds E, 247.90 feet; thence N 00 degrees 02 minutes 00 seconds W, 336.00 feet to a point on the southerly right of way line of Hyde Street; thence along the southerly right of way line of Hyde Street N 89 degrees 59 minutes 48 seconds E, 40.00 feet; thence leaving said right of way line S 00 degrees 02 minutes 00 seconds E, 620.93 feet to the true point of beginning.

Basis of bearings: The basis of bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00 degrees 19 minutes 12 seconds W).

Reference is made to Record of Survey supporting a boundary line adjustment for G. A. and Ella Nelson Trust, Henry R. Butler, Trustee, filed for record with the Douglas County Recorder on April 26, 2000 in Book 0400, Page 4957 as Document No. 490614.

NOTE: PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 490808, BOOK 0400, PAGE 5405 ON JANUARY 24, 2000

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -5 PM 3: 06

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0546531

BK 0702 PGO 1882