GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FALCON CAPITAL, LLC., a Wyoming Limited Liability Company as to a 2/3 interest, RANDY LANE AND CAROL LANE, husband and wife as to a 1/3 interest, all as tenants in common

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

BARBARA C. FISHMAN, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1318-22-001-004, bounded and specifically described as follows:

A parcel of land situate in the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel 4, as set forth on that certain Parcel Map of Dr. C. O. Thompson, recorded May 7, 1975 as Document No. 80018, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and aparty reversions, remainders, rents, issues or profits thereof.	opurtenances thereunto belonging or in anywise appertaining, and
Witness my hand on this 2 day of July, 2002.	
	FALCON CAPITAL, LLC., a Wyoming Limited Liability Company
	06. Heylen
	By: G. Randy Lane, Managing Member
	Marken
	Randy Lane
	and the
State of Nevada	Carol Lane
County of <u>Douglas</u>	92
On this day of hely, 19	, before me a Notary Public in and for said County and State,
personally appeared G. Randy Lane aka Randy Lane and Carol L	ane
personally known to me (or to me on the basis of satisfactory eviden	nce) to be the person(s) whose name(s) & /are subscribed to the within same in be/ber/their authorized capacity(ies), and that by his/ber/their
signatures(s) on the instrument the person(s), or the entity upon be	chalf of which the person(s) acted executed the instrument.
Amenne A Kalamaras	man of which the person(e) deced, encourse the most emerican
Notary Public	
	WHEN RECORDED MAIL TO:
ADRIENNE A. KALAMARAS	Barbara C. Fishman
Notary Public - State of Nevada	P.O. Box 12399
Appointment Recorded in Douglas County No. 03-30942-5 - Expires March 1, 2004	Zephyr Cove, NV 89448
Summunitenzario. Antonio zintenzario del mante	

The Grantor (s) declare (s):

Documentary Transfer tax is \$1,235.00 (X)computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO	
SAME AS ABOVE	

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JUL -5 PM 3: 10

LINDA SLATER RECORDER S/4 PAID KO DEPUTY

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