

A.P. NO. 1420-08-211-008

Escrow No. acc-gb

R.P.T.T. \$ 0 # 6

WHEN RECORDED MAIL TO:

Ross J. Covina  
1020 Haystack Drive  
Carson City, NV. 89705

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

MAIL TAX STATEMENT TO:

Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ross J. Covina and Dolores J. Covina, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Ross J. Covina, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached legal description and by this reference made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/25/02

*Ross J. Covina*

Ross J. Covina

*Dolores J. Covina*

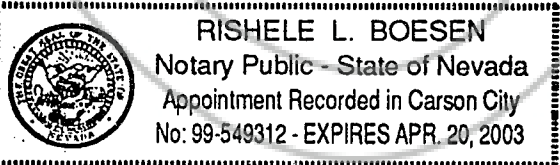
Dolores J. Covina

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on 6/25/02, by Ross J. Covina and Dolores J. Covina.

*Rushelle L. Boesen*

Notary Public



REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 27 AM 11:29

LINDA SLATER  
RECORDER

\$ 14.00 PAID *Kg* DEPUTY

0546573

0545806

BK0702PG02112

BK0602PG09073

EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 1, BLOCK I, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS,  
PHASES 4 & 5, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE  
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA ON JULY 1, 1994, BOOK 794, PAGE 12, AS DOCUMENT NO. 34096

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -8 AM 11: 20

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

0546573

BK 0702 PG 02113