1319-30-645-603 アタナナ#7 SUZANNE LANKS 2004 VAIKY Rd Annapolis MD 21401

> LF298-04 R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this

26 day of

February

20 02

by first party, Grantor,

Anthony Warner Cox, an unmarried man

whose post office address is

8257 Cedar Landing Ct, Alexandria, VA 22306

to second party, Grantee,

Leesa Suzanne Lanks, an unmarried woman formerly known as Leesa Suzanne Cox

whose post office address is

2004 Valley Rd, Annapolis, MD 21401

WITNESSETH, That the said first party, for good consideration and for the sum of

four thousand six hundred sixty five

Dollars (\$ 4,665.00

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of , State of Douglas Nevada

(SEE LEGAL DESCRIPTION PER EXHIBIT "A")

Assessor Parcel Number: 42-010-40

Recorder Number: 439508 in book 598 at page 2408, in the office of the Recorder of Douglas County, Nevada.

Property was acquired by the first and second party as husband and wife Joint Tenents with Right of Survivorship. First and second party are now divorced.

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IN WITNESS WHEREOF, The said first party has	-
first above written. Signed, sealed and delivered in pro-	resence or:
inthum Lucas	Se the Gener Col
	Signature of First Party
ANThory SAUGY	Anthony Warner Cox
Signature of Witness ANThomy SAVOY Print name of Witness	Print name of First Party
Signature of Witness	Signature of First Party
Print name of Witness	Print name of First Party
State of Maryland County of St Marys On Feb 38, Dow before me, appeared Anthony W. Conf personally known to me (or proved to me on the basis	
On Feb 38, Down before me,	
appeared anthony W. Con	
name(s) is/are subscribed to the within instrument an same in his/her/their authorized capacity(ies), and the person(s), or the entity upon behalf of which the pers WITNESS my hand and official seal.	d acknowledged to me that he/she/they executed the at by his/her/their signature(s) on the instrument the
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County of	
On before me,	
appeared personally known to me (or proved to me on the basis	s of satisfactory evidence) to be the person(s) whose
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	Print Name of Preparer
	Address of Preparer
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EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) ___ as shown and defined shown on said map; and (B) Unit No. 284 said map; together described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

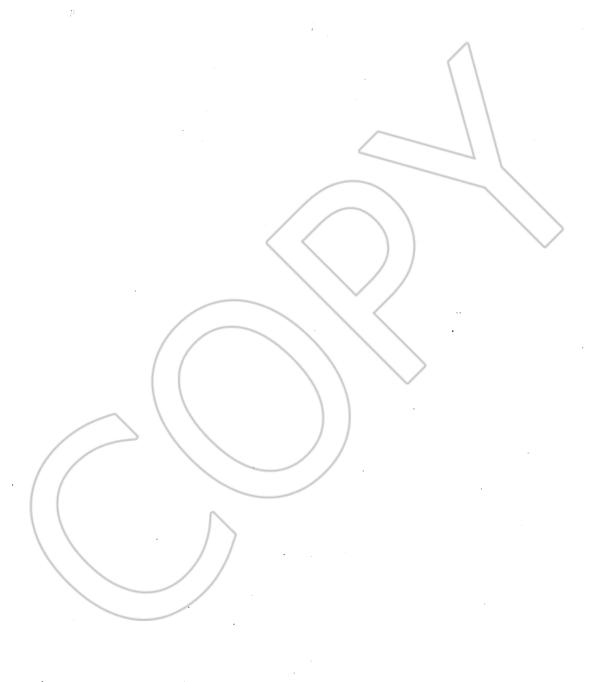
REQUESTED BY
Stawart Title of Douglas County
IN DEFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

°98 MAY 13 A10:04

LINDA SLATER
RECORDER

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REQUESTED BY

L. SUZANNE LANK:

IN OFFICIAL RECORDS OF

DOUGLAS COUNEVADA

2002 JUL -8 PM 1:53
LINDA SLATER
RECORDER

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