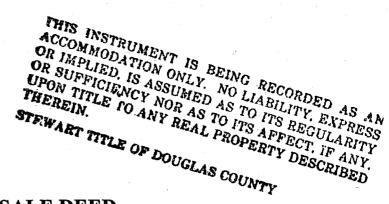
1420-35-410-001 to 007 1420-35-410-010 to 031 When recorded mail to: Syncon Homes 2221 Meridian Blvd. # A





Minden, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROMULUS DEVELOPMENT LLC., a Nevada limited liability company in consideration of \$ 10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to SYNCON HOMES, a Nevada corporation and to the heirs and assigns of such grantee forever, all that real property situated in the county of DOUGLAS, state of NEVADA, bounded and described as follows:

LOTS 25-31 INCLUSIVE AND LOTS 34 –55 INCLUSIVE as shown on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase 1 filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

ASSESSOR'S PARCEL NOS.

1420-35-410-005 1420-35-410-006 1420-35-410-007 1420-35-410-013 1420-35-410-010 1420-35-410-011 1420-35-410-012 1420-35-410-017 1420-35-410-014 1420-35-410-015 1420-35-410-016 1420-35-410-021 1420-35-410-018 1420-35-410-019 1420-35-410-020 1420-35-410-025 1420-35-410-022 1420-35-410-023 1420-35-410-024 1420-35-410-029 1420-35-410-030 1420-35-410-031 1420-35-410-028	1420-35-410-001	1420-35-410-002	1420-35-410-003	1420-35-410-004
1420-35-410-014 1420-35-410-015 1420-35-410-016 1420-35-410-021 1420-35-410-018 1420-35-410-019 1420-35-410-020 1420-35-410-025 1420-35-410-022 1420-35-410-023 1420-35-410-024 1420-35-410-029 1420-35-410-026 1420-35-410-027 1420-35-410-028	1420-35-410-005	1420-35-410-006	1420-35-410-007	1420-35-410-013
1420-35-410-018 .1420-35-410-019 1420-35-410-020 1420-35-410-025 1420-35-410-022 1420-35-410-023 1420-35-410-024 1420-35-410-029 1420-35-410-026 1420-35-410-027 1420-35-410-028	1420-35-410-010	1420-35-410-011	1420-35-410-012	1420-35-410-017
1420-35-410-022 1420-35-410-023 1420-35-410-024 1420-35-410-029 1420-35-410-026 1420-35-410-027 1420-35-410-028	1420-35-410-014	1420-35-410-015	1420-35-410-016	1420-35-410-021
1420-35-410-026 1420-35-410-027 1420-35-410-028	1420-35-410-018	1420-35-410-019	1420-35-410-020	1420-35-410-025
	1420-35-410-022	1420-35-410-023	1420-35-410-024	1420-35-410-029
1420-35-410-030 1420-35-410-031	1420-35-410-026	1420-35-410-027	1420-35-410-028	,
	1420-35-410-030	1420-35-410-031		

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 19th day of 1002, 2002

Romulus Development, LLC

Its: Managing Member

eo A. Hanly

STATE OF NEVADA) ss ss
COUNTY OF THE COUNTY OF
On this day of, 2002, before me, a Notary Public in and for sa state, personally appeared personally known (or proved) to not be the person who executed the above instrument, and acknowledged to me that executed the same for the purposes stated therein.
executed the same for the purposes stated therein.
DONNA SUE HAWKINS Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires June 9, 2005 Signature Notary Public Notary Public
FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:
Syncon Homes 2221 Meridian Blvd. # A Minden, Nv. 89423
The Grantor(s) declare(s):
Documentary transfer tax is \$ 82940
(X) computed on full value of property conveyed,
or () computed on full value less value of liens and encumbrances remaining at time of sale.

REQUESTED BY
Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUL -8 PM 3: 24

LINDA SLATER RECORDER

0546597 BK0702PG02198