

APN 1420-35-410-001 to 007
1420-35-410-010 to 031

When recorded mail to:
Syncon Homes
2221 Meridian Blvd. # A
Minden, NV. 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

R.P.T.T. \$ 829.40 GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROMULUS DEVELOPMENT LLC., a Nevada limited liability company in consideration of \$ 10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to SYNCON HOMES, a Nevada corporation and to the heirs and assigns of such grantee forever, all that real property situated in the county of DOUGLAS, state of NEVADA, bounded and described as follows:

LOTS 25-31 INCLUSIVE AND LOTS 34 -55 INCLUSIVE as shown on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase 1 filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

ASSESSOR'S PARCEL NOS.

- | | | | |
|-----------------|-----------------|-----------------|-----------------|
| 1420-35-410-001 | 1420-35-410-002 | 1420-35-410-003 | 1420-35-410-004 |
| 1420-35-410-005 | 1420-35-410-006 | 1420-35-410-007 | 1420-35-410-013 |
| 1420-35-410-010 | 1420-35-410-011 | 1420-35-410-012 | 1420-35-410-017 |
| 1420-35-410-014 | 1420-35-410-015 | 1420-35-410-016 | 1420-35-410-021 |
| 1420-35-410-018 | 1420-35-410-019 | 1420-35-410-020 | 1420-35-410-025 |
| 1420-35-410-022 | 1420-35-410-023 | 1420-35-410-024 | 1420-35-410-029 |
| 1420-35-410-026 | 1420-35-410-027 | 1420-35-410-028 | |
| 1420-35-410-030 | 1420-35-410-031 | | |

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 10th day of June, 2002

Romulus Development, LLC

By: [Signature] (LEO A. HANLY)
Its: Managing Member Leo A. Hanly

0546597

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STATE OF NEVADA)
COUNTY OF Douglas) : SS

On this 19th day of June, 2002, before me, a Notary Public in and for said state, personally appeared Leo A. Hanly personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes stated therein.



Signature Donna Sue Hawkins
(Notary Public)

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Syncon Homes
2221 Meridian Blvd. # A
Minden, Nv. 89423

The Grantor(s) declare(s):

Documentary transfer tax is \$ 829⁴⁰

- computed on full value of property conveyed,
or
 computed on full value less value of liens
and encumbrances remaining at time of sale.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -8 PM 3: 24

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

0546597

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