

APN: ~~13-233-060~~ 1420-07-817-033 AW  
PPT: ~~\$1104.00~~ AW

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN R. DUNTON and ANNA MARIE WALDEMAR, A WIDOW, WHO ACQUIRED TITLE AS TENANTS IN  
COMMON

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN R. DUNTON and JOYCE EVELYN DUNTON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS  
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

LOT 16 IN BLOCK C OF IMPALA MOBILE HOME ESTATES UNIT ONE, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN  
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 20, 2002

STATE OF NEVADA  
COUNTY OF Douglas

} s.s. John R. Dunton  
JOHN R. DUNTON

On May 20 2002 personally  
appeared before me, a Notary Public,  
John R. Dunton

Anna Marie Waldemar  
ANNA MARIE WALDEMAR

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Carol Costa



**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.**

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **JOHN R. DUNTON**  
Street Address **P.O. BOX 623**  
**SAGLE, IDAHO 83860-0623**  
City, State Zip  
  
**MAIL TAX STATEMENTS TO:**  
Name **JOHN R. DUNTON**  
Street Address **SAME AS ABOVE**  
City, State Zip  
  
Order No. **00000183-201-CAC**

0546638

0752095/20/02

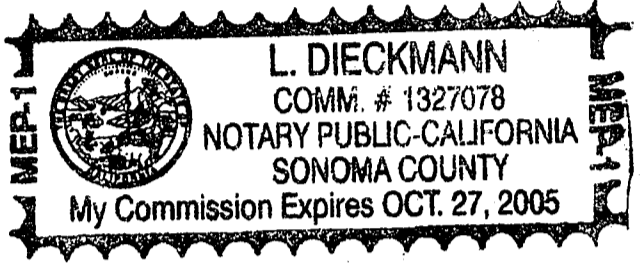
BK 0702PG02431

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF SONOMA } SS.

On JUNE 6, 2002 before me, the undersigned, a Notary Public in and for  
said State personally appeared ANNA MARIE WALDEMAN  
Name(s) of Signer(s)

Personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) ~~is~~ are subscribed to the within  
instrument and acknowledged to me that  
he/~~she~~ they executed the same in his/~~her~~ their  
authorized capacity(ies), and that by his/~~her~~ their  
signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted,  
executed the instrument.



Witness my hand and official seal.  
[Signature]  
Signature of Notary  
L. DIECKMANN  
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer	Description of Attached Document
<input type="checkbox"/> Individual(s) <input type="checkbox"/> Corporate Officer(s) - Title(s) _____  <input type="checkbox"/> Partner(s) <input type="checkbox"/> Attorney-in-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input type="checkbox"/> Other: _____  Signer is Representing: Name of person(s) or Entity(ies) _____ _____ _____	(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)  This certificate is for attachment to the document described below:  Title or type of document _____ <u>GRANT, BARGAIN AND</u> <u>SALE DEED</u>  Number of pages <u>5-20-02 ONE</u> Date of document <u>5-20-02</u> Signer(s) other than named above _____ <u>JOHN R. DANTON</u> _____ _____

SAV-191A (7/98)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -9 PM 12: 32

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID [Signature] DEPUTY

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