

**NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00084716)

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about JUNE 26, 2001 and was fully and actually completed on JUNE 14, 2002.
- 3. That the contractor commencing and completing said work was CRAIG BURGMAN CONSTRUCTION
- 4. That Timothy Glenn Hinkley and Patricia M. Hinkley are owners of the property located at 190 Aspen Hill Court, Gardnerville, Nevada

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Timothy Glenn Hinkley and Patricia M. Hinkley have placed their signature(s) this day of JUNE, 2002

*Timothy Glenn Hinkley*  
 Timothy Glenn Hinkley, OWNER

*Patricia M. Hinkley*  
 Patricia M. Hinkley OWNER

STATE OF NEVADA

County of *Douglas* SS;

*Timothy Glenn Hinkley Patricia M. Hinkley*  
 being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



*Timothy Glenn Hinkley*  
 Timothy Glenn Hinkley

*Patricia M. Hinkley*  
 Patricia M. Hinkley

Subscribed and sworn to before me this *5th* day of JUNE, 2002

*Carol Costa*  
 NOTARY PUBLIC

WHEN RECORDED RETURN TO:  
TIMOTHY AND PATRICIA M. HINKLEY

*34401 Anzio Terrace  
Fremont Ca 94555*

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Notocomp

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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.DM, Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map No. 2 for ITILDO, INC., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F, as shown on the said Parcel Map No. 2, which bears North 89°55'14" West, 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap;  
thence South 00°04'46" West along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the POINT OF BEGINNING.

thence South 84°24'31" East along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map No. 2;

thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet. (chord bears South 18°03'45" East, 40.12 feet), to the Southeasterly corner of said Parcel 2-E.

thence South 48°17'01" West, along the Southerly line of said Parcel 2-E 605.71 feet to the Southwesterly corner thereof;

thence North 10°03'39" East along the Westerly line of said Parcel 2-E, 113.62 feet;

thence North 81°29'00" East, 58.83 feet;

thence North 31°54'03" East, 54.39 feet;

thence North 11°08'32" East, 23.65 feet;

thence North 16°59'08" West, 37.62 feet;

thence North 66°57'56" West, 60.89 feet to a point on said Westerly line of Parcel 2-E;

thence North 10°03'39" East, along said Westerly line of Parcel 2-E 229.76 feet to the POINT OF BEGINNING.

~~APN 10-082-250~~

NOTE:(NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, AND SALE DEED, recorded in the Office of the County Recorder of Douglas County, Nevada on March 13, 2000, in Book 0300, Page 2093, Document No. 487819, Official Records.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL -9 PM 12: 39

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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