

NEW RECORDED MAIL TO:
SYNCON HOMES
2221 MERIDIAN BLVD #A
MINNETONKA, NV. 89423

NOTICE OF ADDITION OF LAND FOR
THE SPRINGS PROPERTY OWNERS ASSOCIATION

THE DECLARANT, pursuant to the provisions of Section 3.01 of the Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION, hereby states as follows:

1. The Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION (herein "Declaration") was recorded with the Douglas County Recorder in Douglas County, Nevada on April 3, 2000 as Document Number 0489256, Book 0400, Page 0239-0286.

2. Pursuant to the provisions of Section 3.01 of the Declaration, the Declarant is authorized to add to the lands which are the subject of the Declaration.

3. Declarant hereby adds to the lands which are subject to the Declaration the property described in Exhibit "A", attached hereto and incorporated herein by this reference, and which is hereinafter referred to as the "Added Lands".

4. The legal description of the Added Lands is set forth in Exhibit "B", attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Declarant has executed this Notice of Addition of Land this 3rd day of July, 2002.

SYNCON HOMES

By Andrew W. Mitchell Pres
Andrew W. Mitchell, President

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STATE OF NEVADA)
County of Douglas) ss.

On 7/3/02, 2002, before me, the undersigned, a notary public, personally appeared ANDREW W. MITCHELL, personally known to me to be the President of SYNCON HOMES, a Nevada corporation, who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Donna Sue Hawkins
Notary Public



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" EXHIBIT B "

**LEGAL DESCRIPTION
FOR
THE BOUNDARY
OF SUNRIDGE HEIGHTS III PHASE 4**

**Being a Portion of Section 8, Township 14 North, Range 20 East, M.D.M.
Douglas County, State of Nevada.**

**Commencing at the N 1/16 corner of said Section 8, per Document #135681
Thence, S 33°05'22W, 1715.76 feet to the POINT of BEGINNING.**

Thence, along the following courses:

S 67°18'14"E, 173.51 feet,

N 22°41'46"E, 17.23 feet,

S 67°18'14"E, 60.00 feet,

S 22°41'46"W, 5.00 feet,

S 67°18'14"E, 100.07 feet,

S 22°40'52"W, 804.97 feet,

S 21°03'33"W, 49.51 feet,

S 19°19'47"W, 19.98 feet,

N 71°51'22"W, 100.40 feet,

Along a Non-tangent curve to the Right having a:

Length 23.77 feet,

Radius 1940.00 feet,

Delta Angle 00°42'07",

N 69°40'38"W, 171.81 feet,

N 80°45'53"W, 55.53 feet,

N 73°11'17"W, 66.27 feet,

N 65°22'45"W, 196.62 feet,

N 07°08'24"E, 160.76 feet,

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N 22°41'46" E, 525.77 feet,

S 67°18'14" E, 315.90 feet,

N 16°35'49" E, 187.04 feet, to POINT OF BEGINNING.

The BASIS of BEARING for this description is the same as the Document #135681 filed in the Office of the County Recorder of Douglas County, Nevada.



Prepared by:
Richard D. Knowles
P.O. Box 70458
Reno, NV 89570

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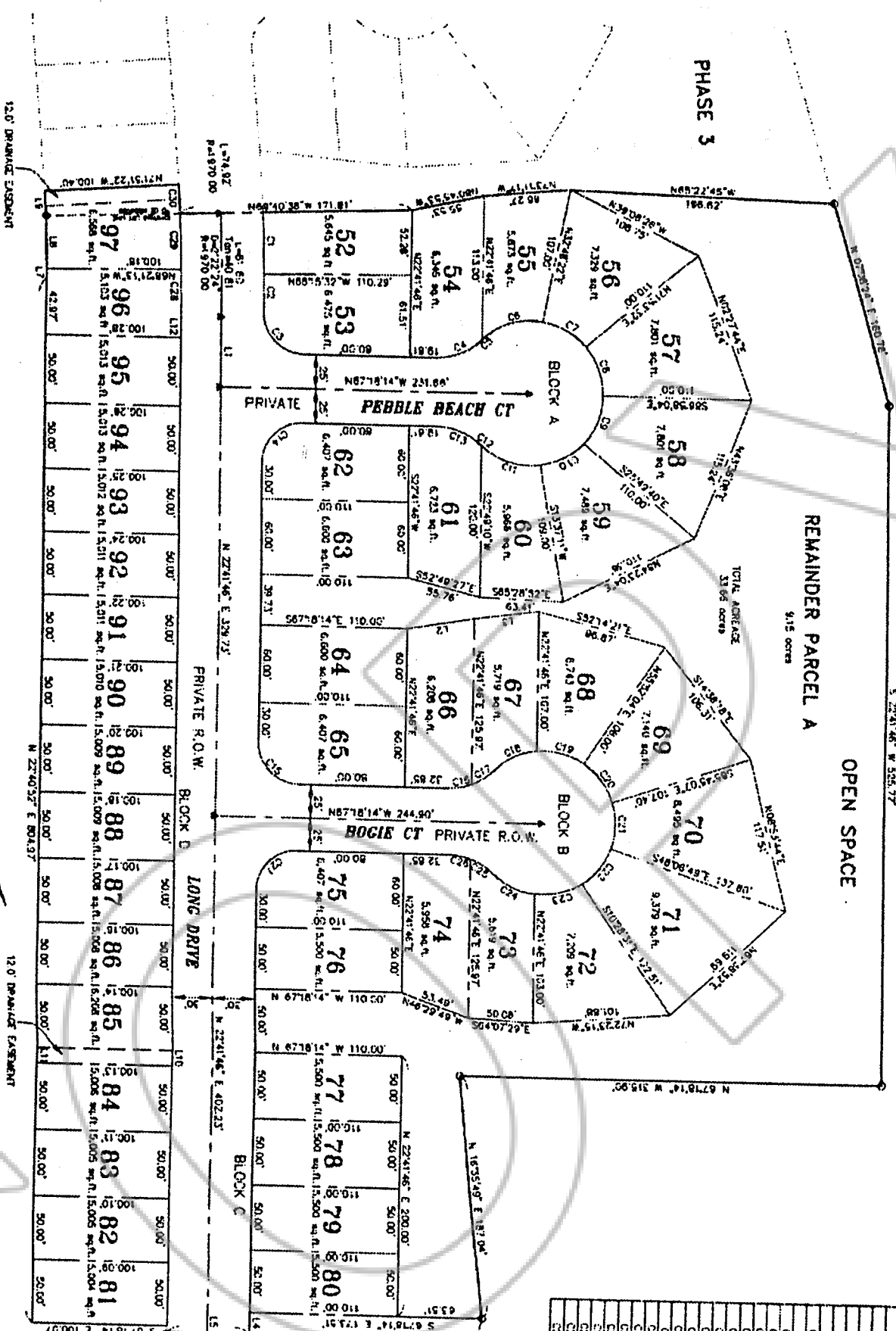
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SUNRIDGE HEIGHTS III, PHASE 4

A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF SECTION 8,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.,
NEVADA
DOUGLAS COUNTY

SUBJECT PROPERTY - PHASE 4



REMAINDER PARCEL A
9.15 acres

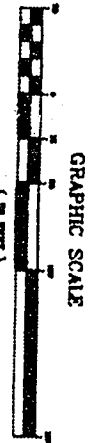
OPEN SPACE

Curve Length	Radius	Chord	Delta Angle
C1	48.51	2000.00	74.75
C2	29.72	2000.00	14.86
C3	47.07	30.00	29.35
C4	37.82	30.00	19.33
C5	0.34	30.00	6.17
C6	50.86	34.00	27.49
C7	35.64	34.00	18.17
C8	36.77	34.00	20.26
C9	37.16	34.00	20.26
C10	48.08	34.00	39.28
C11	48.08	34.00	39.28
C12	0.34	30.00	6.17
C13	37.82	30.00	19.33
C14	47.12	30.00	19.33
C15	47.12	30.00	19.33
C16	17.50	30.00	10.53
C17	20.78	30.00	10.53
C18	36.42	34.00	18.79
C19	36.42	34.00	18.79
C20	36.17	34.00	18.79
C21	35.47	34.00	18.40
C22	35.47	34.00	18.40
C23	36.17	34.00	18.79
C24	36.42	34.00	18.79
C25	20.78	30.00	10.53
C26	17.50	30.00	10.53
C27	47.12	30.00	19.33
C28	44.82	1940.00	27.43
C29	23.77	1540.00	11.89

Line	Length	Bearing
L1	31.33	N22°41'46"E
L2	50.80	N77°30'28"W
L3	50.46	S75°01'22"E
L4	17.23	N22°41'46"E
L5	60.00	S27°18'13"E
L6	5.00	S72°44'57"E
L7	7.03	S21°03'37"E
L8	47.40	S71°03'37"E
L9	19.38	S71°03'37"E
L10	12.00	N22°41'46"E
L11	12.00	S72°41'46"W

NOTE:

- - FOUND AS INDICATED
- - SET 5/8" REBAR & CAP, P.L.S. 10348
- - FOUND 5/8" REBAR & CAP, P.L.S. 8659 PER DOCUMENT NO. 471564
- ▲ - SET WITH MONUMENT WITH TRAFFIC CONER STAMPED SURFACE UPON COMPLETION OF STREET IMPROVEMENTS
- ⊥ - SET 5/8" REBAR & CAP P.L.S. 10348 OR SCORP TO BE DONE AT TOP OF CURB AT EXTENSION OF SIDE LOT LINES



NOTE:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5' ALONG MIDLINE LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. QUATRY MARKERS SHALL BE LOCATED WITHIN THE 7.5' PUBLIC UTILITY EASEMENTS ADJACENT TO STREETS.
3. ALL RIGHT OF WAYS ARE TO BE PRIVATE

FINAL MAP NUMBER LDA #99-054-4
SUNRIDGE HEIGHTS III
PHASE 4
A PLANNED UNIT DEVELOPMENT
LOCATED IN SECTION 8,
T.14N., R.20E., M.D.B. & M.
DOUGLAS COUNTY
NEVADA

0546662

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL -9 PM 3: 50

LINDA SLATER
RECORDER

\$19.⁰⁰ PAID *[Signature]* DEPUTY

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