

Project: SPF-050-1 (017)
EA: 72097
Parcel: U-050-DO-006.551

AFTER RECORDING RETURN TO:

✓ NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN ~~03-463-10~~
1418-34-110-044

LEGAL DESCRIPTION
PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

R.P.T.T. \$ # 2

DEED

THIS DEED, made this 15th day of May, 2002 between Jackson Rancheria Band of Miwuk Indians, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 1, Block B and the road between Blocks A and B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50 and the easterly prolongation of the northerly boundary line of the parcel of land described in that certain **GRANT DEED** filed for record November 17, 1959, in Book E-1 of Deeds, Page 582, Douglas County, Nevada Records, 13.319 meters (43.70 feet) left of and measured radially from Highway Engineer's Station "S" 108+29.383 P.O.C.; said point of beginning further described as bearing S. 67°17'33" W. a distance of 343.823 meters (1128.03 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along said easterly prolongation, a distance of 1.593 meters (5.23 feet) to a point on the westerly right-of-way line of said US-50; thence from a tangent which bears N. 18°16'48" E., curving to the right along said westerly right-of-way line, with a radius of 197.785 meters (648.90 feet), through an angle of 04°25'22", an arc distance of 15.268 meters (50.09 feet) to a point on the southerly boundary line of Lot 11, Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada; thence S. 66°19'57" E., along said southerly boundary line, a distance of 1.432 meters (4.70 feet) to a point on said former westerly right-of-way line; thence S. 23°40'03" W., along said former westerly right-of-way line, a distance of 6.066 meters (19.90 feet) to a point;

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Parcel U-050-DO-006.551 Continued:

thence from a tangent which bears S. 18°45'35" W., curving to the left along said former westerly right-of-way line, with a radius of 195.072 meters (640.00 feet), through an angle of 02°42'40", an arc distance of 9.230 meters (30.28 feet) to the point of beginning; said parcel contains an area of 21.17 square meters (228 square feet).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

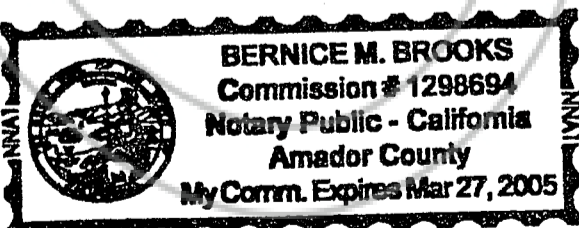
Jackson Rancheria Band of Miwuk Indians

By: Margaret Dalton 5-15-02
MARGARET DALTON, Tribal Chairperson Date

STATE OF California

On this 15th day of May, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Amador State of California, Margaret Dalton personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bernice M. Brooks

COPY

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 10 AM 9: 22

LINDA SLATER
RECORDER

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