



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020106877

That portion of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2 as shown on the PARCEL MAP FOR JOEL F. ANDERSON, ET UX, recorded in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1976 as Document No. 01434.

ASSESSOR'S PARCEL NO. 1220-16-401-004

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 10 AM 10:24

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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