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RECORDING REQUESTED BY:
ANN L. BRAMER

✓ WHEN RECORDED, MAIL TO:
ANN L. BRAMER
4814 Davenport Ave.
Oakland, CA 94619

Mail Tax Statements To:
(Same as currently mailed)

No consideration for transfer
to Revocable Living Trust
Not pursuant to a sale.
Tax Exemption, per NRS 375.090, Section 8.^A

A.P.N. 025-092-040
New 1318-26-101-006

TRUST TRANSFER DEED

FOR NO CONSIDERATION, by this instrument dated July 2, 2002, ANN L. CARRILLO (aka ANN L. BRAMER) does hereby grant unto ANN L. BRAMER, as Trustee of the ANN L. BRAMER TRUST, U.D.T. (Under Declaration of Trust), dated July 2, 2002, all her right title and interest in that REAL PROPERTY situated in the County of Douglas, State of NEVADA, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Commonly known as 133 Deer Run Ct., Stateline, NV

July 2, 2002

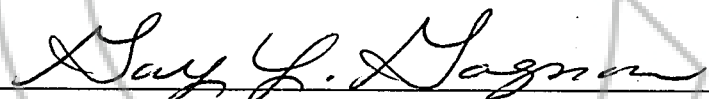

ANN L. CARRILLO, GRANTOR


ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

On July 2, 2002, before me, Gay Y. Gagnon, a Notary Public, personally appeared ANN L. CARRILLO (aka ANN L. BRAMER), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Trust Transfer Deed and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



|||||
||| HRS 2 |||

GAY Y. GAGNON
COMM. NO. 1300459
NOTARY PUBLIC - CALIFORNIA
ALAMEDA COUNTY
My comm. expires May 09, 2005
||| HRS 2 |||
|||||

0546730

BK0702PG02805

EXHIBIT "A"

Property located in Douglas County, Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the "Declaration of Timeshare Use" together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the "Declaration of Timeshare Use" recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983, in Book 483 at Page 1021, as Document No. 78917, and again amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688, as Document No. 84425, and again amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572, as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period" within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record, together with the rents, issues and profits thereof, subject however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

Commonly known as Kingsbury Crossing Timeshare, 133 Deer Run Ct., Stateline, NV 89449

~~A.P.N. 025-092-040~~

REQUESTED BY
Ann L. Bramer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 10 PM 2: 22

LINDA SLATER
RECORDER
\$ 15.⁰⁰ PAID *[Signature]* DEPUTY

0546730

BK 0702 PG 02806